

RECEIVED
CITY OF LAKWOOD, COLO.
2019 AUG - 1 P 4:35



City Clerk's Office
Lakewood Civic Center
480 S Allison Parkway
Lakewood, CO 80226-3127
Phone: 303-987-7080
Fax: 303-987-7088
TDD: 303-987-7057

OFFICE OF THE
CITY CLERK

REPORT OF CONTRIBUTIONS AND EXPENDITURES

| | |
|---|---|
| Full Name of Committee | Lakewood United - Vote No on 200 |
| Address of Committee | 750 Tabor Street, Unit 66 |
| City, State & Zip Code | Lakewood, CO 80401 |
| Committee Type | Issue Committee |
| Name and Address of Financial Institution | 1st Bank 264 Union Blvd., Lakewood, CO 80028 |

Type of Report

Regularly Scheduled Filing

Amended Filing This amends previous report filed on (date) _____

Submit changes or new information ONLY

Termination Report (Termination Reports MUST have a monetary balance of zero in Line E)

Report Period Covered from June 23, 2019 through July 29, 2019

ITEMIZED CONTRIBUTIONS STATEMENT
(more than \$20.00)

| Full Name of Committee | | Lakewood United - Vote No on 200 | | | | | | | |
|-------------------------------|---------------|--|-------------------------------------|--|-----------------------------------|--|--|--|--|
| Reporting Period | | 06/23/2019 through 07/29/2019 | | | | | | | |
| TOTAL CONTRIBUTIONS | | \$ 68,200.00 (total amount is calculated based on the entries below) | | | | | | | |
| # | Date Accepted | Amount | Name | Address | City/State/Zip | Employer (if applicable, mandatory) | Occupation (if applicable, mandatory) | Electioneering Communication (Y/N) | |
| 1 | 6/25/19 | \$ 10,000.00 | Brookfield Residential | 6465 S. Greenwood Plaza Blvd., Ste 700 | Centennial, CO 80011 | | | N | |
| 2 | 6/25/19 | \$ 10,000.00 | Prestige Imports | 9201 W. Colfax Avenue | Lakewood, CO 80215 | | | N | |
| 3 | 6/25/19 | \$ 20,000.00 | NAHB | 1201 15th Street NW | Washington, DC 20005 | | | N | |
| 4 | 6/25/19 | \$ 3,000.00 | Century Communities | 8390 E. Crescent Parkway, Suite 650 | Greenwood Village, Colorado 80111 | | | N | |
| 5 | 6/25/19 | \$ 25,000.00 | CAR - Issues Mobilization Committee | 309 Inverness Way South | Englewood, CO 80112 | | | N | |
| 6 | 7/1/19 | \$ 200.00 | Karen Hackstaff | 6990 W 9th Pl | Lakewood, CO 80214 | Terumo BCT Inc | Global Director Communications | N | |
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ITEMIZED CONTRIBUTIONS STATEMENT
(more than \$20.00)

| # | Date Accepted | Amount | Name | Address | City/State/Zip | Employer (if applicable, mandatory) | Occupation (if applicable, mandatory) | Electioneering Communication (Y/N) |
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ITEMIZED CONTRIBUTIONS STATEMENT

(more than \$20.00)

| # | Date Accepted | Amount | Name | Address | City/State/Zip | Employer (if applicable, mandatory) | Occupation (if applicable, mandatory) | Electioneering Communication (Y/N) |
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ITEMIZED CONTRIBUTIONS STATEMENT
(more than \$20.00)

| # | Date Accepted | Amount | Name | Address | City/State/Zip | Employer (if applicable, mandatory) | Occupation (if applicable, mandatory) | Electioneering Communication (Y/N) |
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ITEMIZED CONTRIBUTIONS STATEMENT
(more than \$20.00)

| # | Date Accepted | Amount | Name | Address | City/State/Zip | Employer (if applicable, mandatory) | Occupation (if applicable, mandatory) | Electioneering Communication (Y/N) |
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ITEMIZED CONTRIBUTIONS STATEMENT

(more than \$20.00)

| # | Date Accepted | Amount | Name | Address | City/State/Zip | Employer (if applicable, mandatory) | Occupation (if applicable, mandatory) | Electioneering Communication (Y/N) |
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ITEMIZED CONTRIBUTIONS STATEMENT
(more than \$20.00)

| # | Date Accepted | Amount | Name | Address | City/State/Zip | Employer (if applicable, mandatory) | Occupation (if applicable, mandatory) | Electioneering Communication (Y/N) |
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ITEMIZED CONTRIBUTIONS STATEMENT

(more than \$20.00)

| # | Date Accepted | Amount | Name | Address | City/State/Zip | Employer (if applicable, mandatory) | Occupation (if applicable, mandatory) | Electioneering Communication (Y/N) |
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STATEMENT OF NON-MONETARY CONTRIBUTIONS

| Full Name of Committee | | Lakewood United - Vote No on 200 | | | | | | | |
|-------------------------------|---------------|---|------|---------|----------------|-------------|-------------------------------------|---------------------------------------|------------------------------------|
| Reporting Period | | 06/23/2019 through 07/29/2019 | | | | | | | |
| TOTAL CONTRIBUTIONS | | \$ - (total value is calculated based on the entries below) | | | | | | | |
| # | Date Accepted | Fair Market Value | Name | Address | City/State/Zip | Description | Employer (If applicable, mandatory) | Occupation (If applicable, mandatory) | Electioneering Communication (Y/N) |
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STATEMENT OF NON-MONETARY CONTRIBUTIONS

| # | Date Accepted | Fair Market Value | Name | Address | City/State/Zip | Description | Employer (if applicable, mandatory) | Occupation (if applicable, mandatory) | Electioneering Communication (Y/N) |
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STATEMENT OF NON-MONETARY CONTRIBUTIONS

| # | Date Accepted | Fair Market Value | Name | Address | City/State/Zip | Description | Employer (if applicable, mandatory) | Occupation (if applicable, mandatory) | Electioneering Communication (Y/N) |
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ITEMIZED EXPENDITURES STATEMENT

(more than \$20.00)

| Full Name of Committee | | Lakewood United - Vote No on 200 | | | | | |
|-------------------------------|-----------------|---|---------------------|--------------------------|----------------|-----------------------------|------------------------------------|
| Reporting Period | | 06/23/2019 through 07/29/2019 | | | | | |
| TOTAL EXPENDITURES | | \$ 100,638.39 (total amount is calculated based on the entries below) | | | | | |
| # | Date of Expense | Amount | Name | Address | City/State/Zip | Purpose of Expenditure | Electioneering Communication (Y/N) |
| 1 | 6/25/19 | \$ 2,750.00 | US Postal Service | 2080 S Holly St | | Stamps | N |
| 2 | 6/27/19 | \$ 9,501.00 | Comcast | 1099 Wynkoop St, Ste 350 | | Ad buy | N |
| 3 | 6/28/19 | \$ 632.78 | WizBang | 6747 E 50th Ave | | No on 200 print advertising | N |
| 4 | 6/27/19 | \$ 145.31 | Doordash | | | Volunteer meals | N |
| 5 | 6/28/19 | \$ 3,497.00 | Telephone Town Hall | 958 Coneflower Dr | | Text messaging | N |
| 6 | 6/28/19 | \$ 2,001.60 | Telephone Town Hall | 958 Coneflower Dr | | Text messaging | N |
| 7 | 6/28/19 | \$ 6,220.00 | Axiom | PO Box 5960 | | No on 200 mailer | N |
| 8 | 6/28/19 | \$ 5,179.00 | Axiom | PO Box 5960 | | No on 200 mailer | N |
| 9 | 6/28/19 | \$ 6,421.00 | Axiom | PO Box 5960 | | No on 200 mailer | N |
| 10 | 6/28/19 | \$ 5,000.00 | 4Degrees | 8980 W Tennessee Ave | | Social media outreach | N |
| 11 | 7/1/19 | \$ 2,000.00 | 4Degrees | 8980 W Tennessee Ave | | Social media outreach | N |

ITEMIZED EXPENDITURES STATEMENT
(more than \$20.00)

| # | Date of Expense | Amount | Name | Address | City/State/Zip | Purpose of Expenditure | Electioneering Communication (Y/N) |
|----|-----------------|--------------|---------------------------------|---------------------------|----------------|--|------------------------------------|
| 12 | 7/2/19 | \$ 1,808.50 | Telephone Town Hall | 958 Coneflower Dr | | Text messaging | N |
| 13 | 7/2/19 | \$ 1,910.00 | Telephone Town Hall | 958 Coneflower Dr | | Text messaging | N |
| 14 | 7/3/19 | \$ 6,000.00 | Attword Public Affairs | 9224 W Berry Pl | | Consulting services | N |
| 15 | 7/15/19 | \$ 15,000.00 | EIS Solutions | 7600 E Eastman Ave, 405 | | Campaign Management, communications, social media, printing, envelopes, paper, volunteer walkbooks | N |
| 16 | 7/29/19 | \$ 2,800.00 | Citizens for a Sound Government | 7300 Hudson Blvd, Ste 270 | | Contribution | N |
| 17 | 7/15/19 | \$ 3,999.20 | FLS | 7300 Hudson Blvd, Ste 270 | | Telephone calls | N |
| 18 | 7/15/19 | \$ 25,773.00 | Blitz Canvassing | 7600 E Eastman Ave, 405 | | Canvass | N |
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ITEMIZED EXPENDITURES STATEMENT
(more than \$20.00)

| # | Date of Expense | Amount | Name | Address | City/State/Zip | Purpose of Expenditure | Electioneering Communication (Y/N) |
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ITEMIZED EXPENDITURES STATEMENT
(more than \$20.00)

| # | Date of Expense | Amount | Name | Address | City/State/Zip | Purpose of Expenditure | Electioneering Communication (Y/N) |
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ITEMIZED EXPENDITURES STATEMENT

(more than \$20.00)

| # | Date of Expense | Amount | Name | Address | City/State/Zip | Purpose of Expenditure | Electioneering Communication (Y/N) |
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ITEMIZED EXPENDITURES STATEMENT
(more than \$20.00)

| # | Date of Expense | Amount | Name | Address | City/State/Zip | Purpose of Expenditure | Electioneering Communication (Y/N) |
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LOANS

CANDIDATE COMMITTEE FUNDS TRANSFER FORM

This form is used by candidate committees established by the same committee for a different public office intending to transfer existing funds from an existing committee as defined by the Lakewood Municipal Code.

| Full Name of Committee | | Lakewood United - Vote No on 200 | | | | |
|-------------------------------|---------------------------|---|------------------|----------------|----------------------|---------------------------------|
| Reporting Period | | 06/23/2019 through 07/29/2019 | | | | |
| TRANSFER FROM | | | | | | |
| Full Name of Committee | Address (physical) | Mailing Address (if different from physical) | Phone Num | Fax Num | Email Address | Total Amount of Transfer |
| | | | | | | |
| TRANSFER TO | | | | | | |
| Full Name of Committee | Address (physical) | Mailing Address (if different from physical) | Phone Num | Fax Num | Email Address | Total Amount of Transfer |
| | | | | | | |
| TRANSFER FROM | | | | | | |
| Full Name of Committee | Address (physical) | Mailing Address (if different from physical) | Phone Num | Fax Num | Email Address | Total Amount of Transfer |
| | | | | | | |
| TRANSFER TO | | | | | | |
| Full Name of Committee | Address (physical) | Mailing Address (if different from physical) | Phone Num | Fax Num | Email Address | Total Amount of Transfer |
| | | | | | | |
| TRANSFER FROM | | | | | | |
| Full Name of Committee | Address (physical) | Mailing Address (if different from physical) | Phone Num | Fax Num | Email Address | Total Amount of Transfer |
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| TRANSFER TO | | | | | | |
| Full Name of Committee | Address (physical) | Mailing Address (if different from physical) | Phone Num | Fax Num | Email Address | Total Amount of Transfer |
| | | | | | | |

DETAILED SUMMARY

Full Name of Committee **Lakewood United - Vote No on 200**

Reporting Period **06/23/2019 through 07/29/2019**

Loans - Outstanding Balance, \$ **0.00**

| | | |
|----------|---|---------------|
| | Funds on hand at the beginning of reporting period (Includes Candidate Contribution Funds Transferred) | \$ 48,912.54 |
| 1 | Itemized Contributions more than \$20.00 | \$ 68,200.00 |
| 2 | Total of Non-Itemized Contributions (Contributions of \$20.00 or less) | |
| 3 | Total Monetary Contributions (Total of lines 1 & 2) | \$ 68,200.00 |
| 4 | Total Non-Monetary Contributions | \$ - |
| 5 | Total Contributions (Total of lines 3 & 4) | \$ 68,200.00 |
| 6 | Itemized Expenditures more than \$20.00 | \$ 100,638.39 |
| 7 | Total of Non-Itemized Expenditures (Expenditures of \$20.00 or less) | |
| 8 | Total Expenditures (Total of lines 7 & 8) | \$ 100,638.39 |

TOTALS DETAILED SUMMARY

| | | |
|----------|--|---------------|
| A | Funds on Hand at the Beginning of Reporting Period (Includes Committee Funds Transferred) | \$ 48,912.54 |
| B | Total Monetary & Non-Monetary Contributions (line 5) | \$ 68,200.00 |
| | Total Contributions & Beginning Amount (line A + line B) | \$ 117,112.54 |
| D | Total Expenditures (line 8) | \$ 100,638.39 |
| E | Funds on Hand at the End of Reporting Period (line C - line D) | \$ 16,474.15 |

Print Registered Agent's Name

Cassandra Tanner

OR

Print Candidate's Name

I understand that campaign finance activities are governed by Chapter 2.54 Campaign and Political Finance in Municipal Elections of the Lakewood Municipal Code and the Lakewood City Clerk Rules and Regulations regarding campaign finance.

I further certify that I have read and understand the provisions of Chapter 2.54 Campaign and Political Finance in Municipal Elections of the Lakewood Municipal Code and the Lakewood City Clerk Rules and Regulations regarding campaign finance.

The City Clerk shall impose a penalty for each day a report is filed late per Chapter 2.54.050 (C) Campaign and Political Finance in Municipal Elections of the Lakewood Municipal Code and Rule #13 of the City Clerk Rules and Regulations.

By submitting this form, you are signing this Contributions and Expenditures electronically and certifying the above information to be true and correct, to the best of your knowledge.