

RECEIVED
CITY OF LAKEWOOD, COLO.
2019 OCT 29 PM 1:33



City Clerk's Office
Lakewood Civic Center
480 S Allison Parkway
Lakewood, CO 80226-3127
Phone: 303-987-7080
Fax: 303-987-7088
TDD: 303-987-7057

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee	Save the Foothills
Address of Committee	1338 Chase Street
City, State & Zip Code	Lakewood, CO 80214
Committee Type	Independent Expenditure Committee
Name and Address of Financial Institution	First Bank 264 Union Blvd., Lakewood, CO 80028

Type of Report

☒ Regularly Scheduled Filing

☐ Amended Filing

This amends previous report filed on (date) _____

Submit changes or new information ONLY

☐ Termination Report

(Termination Reports MUST have a monetary balance of zero in Line E)

Report Period Covered from October 4, 2019 through October 26, 2019

ITEMIZED CONTRIBUTIONS STATEMENT

Full Name of Committee		Save the Foothills						
Reporting Period		10/04/2019 through 10/26/2019						
TOTAL CONTRIBUTIONS		\$ 15,000.00 (total amount is calculated based on the entries below)						

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
1	10/25/19	\$ 15,000.00	National Association of Realtors	500 New Jersey Ave NW	Washington, DC 20001			N
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
13								
14								
15								
16								
17								
18								
19								

ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
20								
21								
22								
23								
24								
25								
26								
27								
28								
29								
30								
31								
32								
33								
34								
35								
36								
37								
38								
39								
40								
41								

ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
42								
43								
44								
45								
46								
47								
48								
49								
50								
51								
52								
53								
54								
55								
56								
57								
58								
59								
60								
61								
62								
63								

ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
64								
65								
66								
67								
68								
69								
70								
71								
72								
73								
74								
75								
76								
77								
78								
79								
80								
81								
82								
83								
84								
85								

ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (If applicable, mandatory)	Occupation (If applicable, mandatory)	Electioneering Communication (Y/N)
86								
87								
88								
89								
90								
91								
92								
93								
94								
95								
96								
97								
98								
99								
100								
101								
102								
103								
104								
105								
106								
107								

ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
108								
109								
110								
111								
112								
113								
114								
115								
116								
117								
118								
119								
120								
121								
122								
123								
124								
125								
126								
127								
128								
129								

ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (If applicable, mandatory)	Occupation (If applicable, mandatory)	Electioneering Communication (Y/N)
130								
131								
132								
133								
134								
135								
136								
137								
138								
139								
140								
141								
142								
143								
144								
145								
146								
147								
148								
149								
150								
151								

ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
152								
153								
154								
155								

STATEMENT OF NON-MONETARY CONTRIBUTIONS

Full Name of Committee		Save the Foothills							
Reporting Period		10/04/2019 through 10/26/2019							
TOTAL CONTRIBUTIONS		\$ - (total value is calculated based on the entries below)							
#	Date Accepted	Fair Market Value	Name	Address	City/State/Zip	Description	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
1									
2									
3									
4									
5									
6									
7									
8									
9									
10									
11									
12									

STATEMENT OF NON-MONETARY CONTRIBUTIONS

#	Date Accepted	Fair Market Value	Name	Address	City/State/Zip	Description	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
13									
14									
15									
16									
17									
18									
19									
20									
21									
22									
23									
24									
25									
26									

STATEMENT OF NON-MONETARY CONTRIBUTIONS

#	Date Accepted	Fair Market Value	Name	Address	City/State/Zip	Description	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
27									
28									
29									
30									
31									
32									
33									
34									
35									
36									
37									
38									
39									
40									

ITEMIZED EXPENDITURES STATEMENT

Full Name of Committee Save the Foothills Reporting Period 10/04/2019 through 10/26/2019 TOTAL EXPENDITURES \$ 8,000.00 (total amount is calculated based on the entries below)							
#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
1	10/20/19	\$ 3,000.00	Patriot Pathways, LLC	403 S. Reed Court	Lakewood, CO 80226	Landing page and display ad development and placement	Y
2	10/20/19	\$ 5,000.00	Blitz Canvassing, LLC	7600 E Eastman Ave	Denver, CO 80231	Canvassing	Y
3							
4							
5							
6							
7							
8							
9							
10							
11							

ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
12							
13							
14							
15							
16							
17							
18							
19							
20							
21							
22							
23							
24							

ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
25							
26							
27							
28							
29							
30							
31							
32							
33							
34							
35							
36							
37							

ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
38							
39							
40							
41							
42							
43							
44							
45							
46							
47							
48							
49							
50							

ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
51							
52							
53							
54							
55							
56							
57							
58							
59							
60							
61							
62							
63							

ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
64							
65							
66							
67							
68							
69							
70							
71							
72							
73							
74							
75							
76							
77							

LOANS

Full Name of Committee	Save the Foothills
Reporting Period	10/04/2019 through 10/26/2019
TOTAL OUTSTANDING LOANS	\$ - (total amount is calculated based on the entries below)

[illegible]

CANDIDATE COMMITTEE FUNDS TRANSFER FORM

This form is used by candidate committees established by the same committee for a different public office intending to transfer existing funds from an existing committee as defined by the Lakewood Municipal Code.

Full Name of Committee		Save the Foothills				
Reporting Period		10/04/2019 through 10/26/2019				

TRANSFER FROM						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer

TRANSFER TO						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer

TRANSFER FROM						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer

TRANSFER TO						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer

TRANSFER FROM						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer

TRANSFER TO						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer

--

DETAILED SUMMARY

Full Name of Committee **Save the Foothills**
Reporting Period **10/04/2019 through 10/26/2019**
Loans - Outstanding Balance, \$ **0.00**

TOTALS DETAILED SUMMARY

A	Funds on Hand at the Beginning of Reporting Period (Includes Committee Funds Transferred)	
B	Total Monetary Contributions	\$ 15,000.00
C	Total Monetary Contributions & Beginning Amount (line A + line B)	\$ 15,000.00
D	Total Non-Monetary Contributions	\$ -
E	Total Expenditures	\$ 8,000.00
F	Funds on Hand at the End of Reporting Period (line C - line E)	\$ 7,000.00

Print Registered Agent's or Representative's Name
OR

Mark Bowman

Print Candidate's Name

Date Signed

October 29, 2019

I certify that I have read and understand the campaign finance code, Chapter 2.54 "Campaign and Political Finance in Municipal Elections" of the Lakewood Municipal Code.

By submitting this form, I am certifying the above information to be true and correct, to the best of my knowledge.