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CITY OF LAKWOOD, COLO.  
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City Clerk's Office  
Lakewood Civic Center  
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Lakewood, CO 80226-3127  
Phone: 303-987-7080  
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OFFICE OF THE  
CITY CLERK

## REPORT OF CONTRIBUTIONS AND EXPENDITURES

<b>Full Name of Committee</b>	Save the Foothills
<b>Address of Committee</b>	1338 Chase Street
<b>City, State &amp; Zip Code</b>	Lakewood, CO 80214
<b>Committee Type</b>	Independent Expenditure Committee
<b>Name and Address of Financial Institution</b>	First Bank 264 Union Blvd., Lakewood, CO 80028

### Type of Report

Regularly Scheduled Filing

Amended Filing      This amends previous report filed on (date) \_\_\_\_\_

**Submit changes or new information ONLY**

Termination Report      (Termination Reports MUST have a monetary balance of zero in Line E)

**Report Period Covered**      from October 20, 2019      through 10/21/19 (48-hour report)

### ITEMIZED CONTRIBUTIONS STATEMENT

<b>Full Name of Committee</b>		Save the Foothills						
<b>Reporting Period</b>		10/20/2019 through 10/21/19 (48-hour report)						
<b>TOTAL CONTRIBUTIONS</b>		\$ - (total amount is calculated based on the entries below)						
#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
1								
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**ITEMIZED CONTRIBUTIONS STATEMENT**

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
20								
21								
22								
23								
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**ITEMIZED CONTRIBUTIONS STATEMENT**

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (If applicable, mandatory)	Occupation (If applicable, mandatory)	Electioneering Communication (Y/N)
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**ITEMIZED CONTRIBUTIONS STATEMENT**

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
64								
65								
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**ITEMIZED CONTRIBUTIONS STATEMENT**

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (If applicable, mandatory)	Occupation (If applicable, mandatory)	Electioneering Communication (Y/N)
86								
87								
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**ITEMIZED CONTRIBUTIONS STATEMENT**

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
108								
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**ITEMIZED CONTRIBUTIONS STATEMENT**

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
130								
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### ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
152								
153								
154								
155								

**STATEMENT OF NON-MONETARY CONTRIBUTIONS**

<b>Full Name of Committee</b>		Save the Foothills							
<b>Reporting Period</b>		10/20/2019 through 10/21/19 (48-hour report)							
<b>TOTAL CONTRIBUTIONS</b>		\$ - (total value is calculated based on the entries below)							
#	Date Accepted	Fair Market Value	Name	Address	City/State/Zip	Description	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electroneering Communication (Y/N)
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**STATEMENT OF NON-MONETARY CONTRIBUTIONS**

#	Date Accepted	Fair Market Value	Name	Address	City/State/Zip	Description	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
13									
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**STATEMENT OF NON-MONETARY CONTRIBUTIONS**

#	Date Accepted	Fair Market Value	Name	Address	City/State/Zip	Description	Employer (If applicable, mandatory)	Occupation (If applicable, mandatory)	Electioneering Communication (Y/N)
27									
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### ITEMIZED EXPENDITURES STATEMENT

<b>Full Name of Committee</b>		Save the Foothills						
<b>Reporting Period</b>		10/20/2019 through 10/21/19 (48-hour report)						
<b>TOTAL EXPENDITURES</b>		\$ 8,000.00 (total amount is calculated based on the entries below)						
#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)	
1	10/20/19	\$ 3,000.00	Patriot Pathways, LLC	403 S. Reed Court	Lakewood, CO 80226	Landing page and display ad development and placement	Y	
2	10/20/19	\$ 5,000.00	Blitz Canvassing, LLC	7600 E Eastman Ave	Denver, CO 80231	Canvassing	Y	
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**ITEMIZED EXPENDITURES STATEMENT**

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
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**ITEMIZED EXPENDITURES STATEMENT**

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
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**ITEMIZED EXPENDITURES STATEMENT**

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
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**ITEMIZED EXPENDITURES STATEMENT**

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
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### ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
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## LOANS

<b>Full Name of Committee</b>	<b>Save the Foothills</b>					
<b>Reporting Period</b>	<b>10/20/2019 through 10/21/19 (48-hour report)</b>					
<b>TOTAL OUTSTANDING LOANS</b>	\$	-	<b>(total amount is calculated based on the entries below)</b>			
<b>LOAN SOURCE</b>			<b>LOAN AMOUNT</b>			
Name	Address	City/State/Zip	Loan amount at the beginning of the reporting period	Amount received this reporting period	Amount repaid this reporting period	Loan balance at the end of the reporting period
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## CANDIDATE COMMITTEE FUNDS TRANSFER FORM

This form is used by candidate committees established by the same committee for a different public office intending to transfer existing funds from an existing committee as defined by the Lakewood Municipal Code.

<b>Full Name of Committee</b>		<b>Save the Foothills</b>				
<b>Reporting Period</b>		<b>10/20/2019 through 10/21/19 (48-hour report)</b>				
<b>TRANSFER FROM</b>						
<b>Full Name of Committee</b>	<b>Address (physical)</b>	<b>Mailing Address (if different from physical)</b>	<b>Phone Num</b>	<b>Fax Num</b>	<b>Email Address</b>	<b>Total Amount of Transfer</b>
<b>TRANSFER TO</b>						
<b>Full Name of Committee</b>	<b>Address (physical)</b>	<b>Mailing Address (if different from physical)</b>	<b>Phone Num</b>	<b>Fax Num</b>	<b>Email Address</b>	<b>Total Amount of Transfer</b>
<b>TRANSFER FROM</b>						
<b>Full Name of Committee</b>	<b>Address (physical)</b>	<b>Mailing Address (if different from physical)</b>	<b>Phone Num</b>	<b>Fax Num</b>	<b>Email Address</b>	<b>Total Amount of Transfer</b>
<b>TRANSFER TO</b>						
<b>Full Name of Committee</b>	<b>Address (physical)</b>	<b>Mailing Address (if different from physical)</b>	<b>Phone Num</b>	<b>Fax Num</b>	<b>Email Address</b>	<b>Total Amount of Transfer</b>
<b>TRANSFER FROM</b>						
<b>Full Name of Committee</b>	<b>Address (physical)</b>	<b>Mailing Address (if different from physical)</b>	<b>Phone Num</b>	<b>Fax Num</b>	<b>Email Address</b>	<b>Total Amount of Transfer</b>
<b>TRANSFER TO</b>						
<b>Full Name of Committee</b>	<b>Address (physical)</b>	<b>Mailing Address (if different from physical)</b>	<b>Phone Num</b>	<b>Fax Num</b>	<b>Email Address</b>	<b>Total Amount of Transfer</b>

## DETAILED SUMMARY

Full Name of Committee **Save the Foothills**  
Reporting Period **10/20/2019 through 10/21/19 (48-hour report)**  
Loans - Outstanding Balance, \$ **0.00**

### TOTALS DETAILED SUMMARY

<b>A</b>	Funds on Hand at the Beginning of Reporting Period (Includes Committee Funds Transferred)	
<b>B</b>	Total Monetary Contributions	\$ -
<b>C</b>	Total Monetary Contributions & Beginning Amount (line A + line B)	\$ -
<b>D</b>	Total Non-Monetary Contributions	\$ -
<b>E</b>	Total Expenditures	\$ 8,000.00
<b>F</b>	Funds on Hand at the End of Reporting Period (line C - line E)	\$ (8,000.00)

Print Registered Agent's or Representative's Name Mark Bowman  
OR  
Print Candidate's Name   
Date Signed October 21, 2019

I certify that I have read and understand the campaign finance code, Chapter 2.54 "Campaign and Political Finance in Municipal Elections" of the Lakewood Municipal Code.

By submitting this form, I am certifying the above information to be true and correct, to the best of my knowledge.