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CITY OF LAKEWOOD, COLO.

2019 OCT 22 P 12:39

OFFICE OF THE  
CITY CLERK



**Lakewood**

City Clerk's Office  
Lakewood Civic Center  
480 S Allison Parkway  
Lakewood, CO 80226-3127  
Phone: 303-987-7080  
Fax: 303-987-7088  
TDD: 303-987-7057

## REPORT OF CONTRIBUTIONS AND EXPENDITURES

<b>Full Name of Committee</b>	Save the Foothills
<b>Address of Committee</b>	1338 Chase Street
<b>City, State &amp; Zip Code</b>	Lakewood, CO 80214
<b>Committee Type</b>	Independent Expenditure Committee
<b>Name and Address of Financial Institution</b>	First Bank 264 Union Blvd., Lakewood, CO 80028

### Type of Report

☐ Regularly Scheduled Filing

☐ Amended Filing

This amends previous report filed on (date) \_\_\_\_\_

**Submit changes or new information ONLY**

☐ Termination Report

(Termination Reports MUST have a monetary balance of zero in Line E)

**Report Period Covered** from October 20, 2019 through 10/21/19 (48-hour report)

### ITEMIZED CONTRIBUTIONS STATEMENT

<b>Full Name of Committee</b>		Save the Foothills						
<b>Reporting Period</b>		10/20/2019 through 10/21/19 (48-hour report)						
<b>TOTAL CONTRIBUTIONS</b>		\$ - (total amount is calculated based on the entries below)						
#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
1								
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19								

**ITEMIZED CONTRIBUTIONS STATEMENT**

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (If applicable, mandatory)	Occupation (If applicable, mandatory)	Electioneering Communication (Y/N)
20								
21								
22								
23								
24								
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### ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
42								
43								
44								
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### ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
64								
65								
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### ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (If applicable, mandatory)	Occupation (If applicable, mandatory)	Electioneering Communication (Y/N)
86								
87								
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### ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
108								
109								
110								
111								
112								
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ITEMIZED CONTRIBUTIONS STATEMENT

#	Date: Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
130								
131								
132								
133								
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151								

### ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
152								
153								
154								
155								

### STATEMENT OF NON-MONETARY CONTRIBUTIONS

<b>Full Name of Committee</b>		Save the Foothills							
<b>Reporting Period</b>		10/20/2019 through 10/21/19 (48-hour report)							
<b>TOTAL CONTRIBUTIONS</b>		\$ - (total value is calculated based on the entries below)							
#	Date Accepted	Fair Market Value	Name	Address	City/State/Zip	Description	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
1									
2									
3									
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12									

STATEMENT OF NON-MONETARY CONTRIBUTIONS

#	Date Accepted	Fair Market Value	Name	Address	City/State/Zip	Description	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
13									
14									
15									
16									
17									
18									
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22									
23									
24									
25									
26									

**STATEMENT OF NON-MONETARY CONTRIBUTIONS**

#	Date Accepted	Fair Market Value	Name	Address	City/State/Zip	Description	Employer (If applicable, mandatory)	Occupation (If applicable, mandatory)	Electioneering Communication (Y/N)
27									
28									
29									
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### ITEMIZED EXPENDITURES STATEMENT

<b>Full Name of Committee</b>		<b>Save the Foothills</b>					
<b>Reporting Period</b>		<b>10/20/2019 through 10/21/19 (48-hour report)</b>					
<b>TOTAL EXPENDITURES</b>		<b>\$ 8,000.00 (total amount is calculated based on the entries below)</b>					

  

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
1	10/20/19	\$ 3,000.00	Patriot Pathways, LLC	403 S. Reed Court	Lakewood, CO 80226	Landing page and display ad development and placement	Y
2	10/20/19	\$ 5,000.00	Blitz Canvassing, LLC	7600 E Eastman Ave	Denver, CO 80231	Canvassing	Y
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### ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
12							
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### ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
25							
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37							

### ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
38							
39							
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41							
42							
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### ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
51							
52							
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63							

### ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
64							
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69							
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## LOANS

<b>Full Name of Committee</b>	<b>Save the Foothills</b>
<b>Reporting Period</b>	<b>10/20/2019 through 10/21/19 (48-hour report)</b>
<b>TOTAL OUTSTANDING LOANS</b>	<b>\$ - (total amount is calculated based on the entries below)</b>

[illegible]

## CANDIDATE COMMITTEE FUNDS TRANSFER FORM

This form is used by candidate committees established by the same committee for a different public office intending to transfer existing funds from an existing committee as defined by the Lakewood Municipal Code.

<b>Full Name of Committee</b>		<b>Save the Foothills</b>				
<b>Reporting Period</b>		<b>10/20/2019 through 10/21/19 (48-hour report)</b>				

  

TRANSFER FROM						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer

  

TRANSFER TO						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer

  

TRANSFER FROM						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer

  

TRANSFER TO						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer

  

TRANSFER FROM						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer

  

TRANSFER TO						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer

  

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## DETAILED SUMMARY

**Full Name of Committee**      **Save the Foothills**  
**Reporting Period**              **10/20/2019 through 10/21/19 (48-hour report)**  
**Loans - Outstanding Balance, \$**   **0.00**

### TOTALS DETAILED SUMMARY

<b>A</b>	Funds on Hand at the Beginning of Reporting Period (Includes Committee Funds Transferred)	
<b>B</b>	Total Monetary Contributions	\$ -
<b>C</b>	Total Monetary Contributions & Beginning Amount (line A + line B)	\$ -
<b>D</b>	Total Non-Monetary Contributions	\$ -
<b>E</b>	Total Expenditures	\$ 8,000.00
<b>F</b>	Funds on Hand at the End of Reporting Period (line C - line E)	\$ (8,000.00)

Print Registered Agent's or Representative's Name      Mark Bowman  
OR  
Print Candidate's Name      \_\_\_\_\_  
Date Signed      October 21, 2019

I certify that I have read and understand the campaign finance code, Chapter 2.54 "Campaign and Political Finance in Municipal Elections" of the Lakewood Municipal Code.

By submitting this form, I am certifying the above information to be true and correct, to the best of my knowledge.