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CITY OF LAKEWOOD, COLO.

2019 OCT -7 P 1:02



Lakewood

City Clerk's Office
Lakewood Civic Center
480 S Allison Parkway
Lakewood, CO 80226-3127
Phone: 303-987-7080
Fax: 303-987-7088
TDD: 303-987-7057

OFFICE OF THE
CITY CLERK

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee	The Jeffco Leadership Fund
Address of Committee	1942 Broadway, Ste. 314C
City, State & Zip Code	Boulder, CO 80302
Committee Type	Political Committee
Name and Address of Financial Institution	BBVA Compass 3804 W 32nd Ave, Denver, CO 80211

Type of Report

☒ Regularly Scheduled Filing

☐ Amended Filing

This amends previous report filed on (date) _____

Submit changes or new information ONLY

☐ Termination Report

(Termination Reports MUST have a monetary balance of zero in Line E)

Report Period Covered from September 4, 2019 through October 3, 2019

ITEMIZED CONTRIBUTIONS STATEMENT

Full Name of Committee The Jeffco Leadership Fund

Reporting Period 09/04/2019 through 10/03/2019

TOTAL CONTRIBUTIONS \$ - (total amount is calculated based on the entries below)

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occ (if a
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ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occ (if a
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ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occ (if a
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ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occ (if a
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ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occ (if a
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ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occ (if a
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ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occ (if a
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ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occ (if a
152							
153							
154							
155							

STATEMENT OF NON-MONETARY CONTRIBUTIONS

Full Name of Committee The Jeffco Leadership Fund
Reporting Period 09/04/2019 through 10/03/2019
TOTAL CONTRIBUTIONS \$ - (total value is calculated based on the entries below)

#	Date Accepted	Fair Market Value	Name	Address	City/State/Zip	Description	Employer (if applicable, mandatory)
1							
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STATEMENT OF NON-MONETARY CONTRIBUTIONS

#	Date Accepted	Fair Market Value	Name	Address	City/State/Zip	Description	Employer (if applicable, mandatory)
13							
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STATEMENT OF NON-MONETARY CONTRIBUTIONS

#.	Date Accepted	Fair Market Value	Name	Address	City/State/Zip	Description	Employer (if applicable, mandatory)
27							
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ITEMIZED EXPENDITURES STATEMENT

Full Name of Committee **The Jeffco Leadership Fund**
Reporting Period **09/04/2019 through 10/03/2019**
TOTAL EXPENDITURES \$ - (total amount is calculated based on the entries below)

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure
1						
2						
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ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure
12						
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ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure
25						
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ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure
38						
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ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure
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ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure
64						
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LOANS

Full Name of Committee	
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The Jeffco Leadership Fund

Reporting Period

09/04/2019 through 10/03/2019

TOTAL OUTSTANDING LOANS

\$ - (total amount is calculated based on the entries below)

[illegible]

CANDIDATE COMMITTEE FUNDS TRANSFER FORM

This form is used by candidate committees established by the same committee for a different public office intending to transfer existing funds from an existing committee as defined by the Lakewood Municipal Code.

Full Name of Committee		The Jeffco Leadership Fund				
Reporting Period		09/04/2019 through 10/03/2019				

TRANSFER FROM						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer

TRANSFER TO						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer

TRANSFER FROM						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer

TRANSFER TO						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer

TRANSFER FROM						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer

TRANSFER TO						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer

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DETAILED SUMMARY

Full Name of Committee **The Jeffco Leadership Fund**
Reporting Period **09/04/2019 through 10/03/2019**
Loans - Outstanding Balance, \$ **0.00**

TOTALS DETAILED SUMMARY

A	Funds on Hand at the Beginning of Reporting Period (Includes Committee Funds Transferred)	\$	400.00
B	Total Monetary Contributions	\$	-
C	Total Monetary Contributions & Beginning Amount (line A + line B)	\$	400.00
D	Total Non-Monetary Contributions	\$	-
E	Total Expenditures	\$	-
F	Funds on Hand at the End of Reporting Period (line C - line E)	\$	400.00

Print Registered Agent's or Representative's Name Albert Sahlstrom
OR
Print Candidate's Name _____
Date Signed October 5, 2019

I certify that I have read and understand the campaign finance code, Chapter 2.54 "Campaign and Political Finance in Municipal Elections" of the Lakewood Municipal Code.

By submitting this form, I am certifying the above information to be true and correct, to the best of my knowledge.