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CITY OF LAKEWOOD, COLO.

2019 OCT 28 A 9:15

OFFICE OF THE  
CITY CLERK



**Lakewood**

City Clerk's Office  
Lakewood Civic Center  
480 S Allison Parkway  
Lakewood, CO 80226-3127  
Phone: 303-987-7080  
Fax: 303-987-7088  
TDD: 303-987-7057

## REPORT OF CONTRIBUTIONS AND EXPENDITURES

<b>Full Name of Committee</b>	The Jeffco Leadership Fund
<b>Address of Committee</b>	1942 Broadway, Ste. 314C
<b>City, State &amp; Zip Code</b>	Boulder, CO 80302
<b>Committee Type</b>	Political Committee
<b>Name and Address of Financial Institution</b>	BBVA Compass 3804 W 32nd Ave, Denver, CO 80211

### Type of Report

☒ Regularly Scheduled Filing

☐ Amended Filing

This amends previous report filed on (date) \_\_\_\_\_

**Submit changes or new information ONLY**

☐ Termination Report

(Termination Reports MUST have a monetary balance of zero in Line E)

**Report Period Covered** from October 4, 2019 through October 26, 2019

### ITEMIZED CONTRIBUTIONS STATEMENT

<b>Full Name of Committee</b>		<b>The Jeffco Leadership Fund</b>						
<b>Reporting Period</b>		<b>10/04/2019 through 10/26/2019</b>						
<b>TOTAL CONTRIBUTIONS</b>		<b>\$ - (total amount is calculated based on the entries below)</b>						
#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (If applicable, mandatory)	Occupation (If applicable, mandatory)	Electioneering Communication (Y/N)
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### ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
20								
21								
22								
23								
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### ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
42								
43								
44								
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### ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
64								
65								
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### ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (If applicable, mandatory)	Occupation (If applicable, mandatory)	Electioneering Communication (Y/N)
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### ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
108								
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### ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
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### ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (If applicable, mandatory)	Occupation (If applicable, mandatory)	Electioneering Communication (Y/N)
152								
153								
154								
155								

### STATEMENT OF NON-MONETARY CONTRIBUTIONS

<b>Full Name of Committee</b>		<b>The Jeffco Leadership Fund</b>							
<b>Reporting Period</b>		<b>10/04/2019 through 10/26/2019</b>							
<b>TOTAL CONTRIBUTIONS</b>		<b>\$ - (total value is calculated based on the entries below)</b>							
#	Date Accepted	Fair Market Value	Name	Address	City/State/Zip	Description	Employer (If applicable, mandatory)	Occupation (If applicable, mandatory)	Electioneering Communication (Y/N)
1									
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### STATEMENT OF NON-MONETARY CONTRIBUTIONS

#	Date Accepted	Fair Market Value	Name	Address	City/State/Zip	Description	Employer (If applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
13									
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### STATEMENT OF NON-MONETARY CONTRIBUTIONS

#	Date Accepted	Fair Market Value	Name	Address	City/State/Zip	Description	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
27									
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### ITEMIZED EXPENDITURES STATEMENT

<b>Full Name of Committee</b> <b>The Jeffco Leadership Fund</b> <b>Reporting Period</b> <b>10/04/2019 through 10/26/2019</b> <b>TOTAL EXPENDITURES</b> \$ <b>45.00</b> (total amount is calculated based on the entries below)							
#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
1	10/5/19	\$ 10.00	Colorado Secretary of State	1700 Broadway, Suite 200	Denver CO 80290	Fee	N
2	10/5/19	\$ 35.00	Registered Agents Inc.	1942 Broadway Street STE 314C	Boulder, CO 80302	Fee for registered agent service	N
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### ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
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### ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
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### ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
38							
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### ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
51							
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### ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
64							
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## LOANS

<b>Full Name of Committee</b>	<b>The Jeffco Leadership Fund</b>
<b>Reporting Period</b>	<b>10/04/2019 through 10/26/2019</b>
<b>TOTAL OUTSTANDING LOANS</b>	<b>\$ - (total amount is calculated based on the entries below)</b>

[illegible]

## CANDIDATE COMMITTEE FUNDS TRANSFER FORM

This form is used by candidate committees established by the same committee for a different public office intending to transfer existing funds from an existing committee as defined by the Lakewood Municipal Code.

<b>Full Name of Committee</b>		<b>The Jeffco Leadership Fund</b>				
<b>Reporting Period</b>		<b>10/04/2019 through 10/26/2019</b>				
<b>TRANSFER FROM</b>						
<b>Full Name of Committee</b>	<b>Address (physical)</b>	<b>Mailing Address (if different from physical)</b>	<b>Phone Num</b>	<b>Fax Num</b>	<b>Email Address</b>	<b>Total Amount of Transfer</b>
<b>TRANSFER TO</b>						
<b>Full Name of Committee</b>	<b>Address (physical)</b>	<b>Mailing Address (if different from physical)</b>	<b>Phone Num</b>	<b>Fax Num</b>	<b>Email Address</b>	<b>Total Amount of Transfer</b>
<b>TRANSFER FROM</b>						
<b>Full Name of Committee</b>	<b>Address (physical)</b>	<b>Mailing Address (if different from physical)</b>	<b>Phone Num</b>	<b>Fax Num</b>	<b>Email Address</b>	<b>Total Amount of Transfer</b>
<b>TRANSFER TO</b>						
<b>Full Name of Committee</b>	<b>Address (physical)</b>	<b>Mailing Address (if different from physical)</b>	<b>Phone Num</b>	<b>Fax Num</b>	<b>Email Address</b>	<b>Total Amount of Transfer</b>
<b>TRANSFER FROM</b>						
<b>Full Name of Committee</b>	<b>Address (physical)</b>	<b>Mailing Address (if different from physical)</b>	<b>Phone Num</b>	<b>Fax Num</b>	<b>Email Address</b>	<b>Total Amount of Transfer</b>
<b>TRANSFER TO</b>						
<b>Full Name of Committee</b>	<b>Address (physical)</b>	<b>Mailing Address (if different from physical)</b>	<b>Phone Num</b>	<b>Fax Num</b>	<b>Email Address</b>	<b>Total Amount of Transfer</b>

## DETAILED SUMMARY

**Full Name of Committee**      **The Jeffco Leadership Fund**  
**Reporting Period**              **10/04/2019 through 10/26/2019**  
**Loans - Outstanding Balance, \$**   **0.00**

### TOTALS DETAILED SUMMARY

<b>A</b>	Funds on Hand at the Beginning of Reporting Period (Includes Committee Funds Transferred)	\$	400.00
<b>B</b>	Total Monetary Contributions	\$	-
<b>C</b>	Total Monetary Contributions & Beginning Amount (line A + line B)	\$	400.00
<b>D</b>	Total Non-Monetary Contributions	\$	-
<b>E</b>	Total Expenditures	\$	45.00
<b>F</b>	Funds on Hand at the End of Reporting Period (line C - line E)	\$	355.00

Print Registered Agent's or Representative's Name

Albert Sahlstrom

OR

Print Candidate's Name

Date Signed

October 27, 2019

I certify that I have read and understand the campaign finance code, Chapter 2.54 "Campaign and Political Finance in Municipal Elections" of the Lakewood Municipal Code.

By submitting this form, I am certifying the above information to be true and correct, to the best of my knowledge.