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2019 APR 22 P 12:05

OFFICE OF THE  
CITY CLERK

## REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee	The Jeffco Leadership Fund
Address of Committee	1942 Broadway, Ste. 314C
City, State & Zip Code	Boulder, CO 80302
Committee Type	Political Committee
Name and Address of Financial Institution	BBVA Compass 3804 W 32nd Ave, Denver, CO 80211

### Type of Report

Regularly Scheduled Filing

Amended Filing

This amends previous report filed on (date)

Submit changes or new information ONLY

Termination Report

(Termination Reports MUST have a monetary balance of zero in Line E)

Report Period Covered from December 1, 2018 through April 22, 2019

**ITEMIZED CONTRIBUTIONS STATEMENT**

Full Name of Committee		The Jeffco Leadership Fund						
Reporting Period		12/01/2018 through 04/22/2019						
TOTAL CONTRIBUTIONS		\$ - (total amount is calculated based on the entries below)						
#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
13								
14								
15								
16								
17								
18								
19								
20								
21								

**STATEMENT OF NON-MONETARY CONTRIBUTIONS**

Full Name of Committee		The Jeffco Leadership Fund							
Reporting Period		12/01/2018 through 04/22/2019							
TOTAL CONTRIBUTIONS		\$ - (total value is calculated based on the entries below)							
#	Date Accepted	Fair Market Value	Name	Address	City/State/Zip	Description	Employer (If applicable, mandatory)	Occupation (If applicable, mandatory)	Electioneering Communication (Y/N)
1									
2									
3									
4									
5									
6									
7									
8									
9									
10									
11									
12									
13									

**ITEMIZED EXPENDITURES STATEMENT**

<b>Full Name of Committee</b>		The Jeffco Leadership Fund						
<b>Reporting Period</b>		12/01/2018 through 04/22/2019						
<b>TOTAL EXPENDITURES</b>		\$ - (total amount is calculated based on the entries below)						
#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)	
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								

## LOANS

## CANDIDATE COMMITTEE FUNDS TRANSFER FORM

This form is used by candidate committees established by the same committee for a different public office intending to transfer existing funds from an existing committee as defined by the Lakewood Municipal Code.

Full Name of Committee		The Jeffco Leadership Fund				
Reporting Period		12/01/2018 through 04/22/2019				
<b>TRANSFER FROM</b>						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer
<b>TRANSFER TO</b>						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer
<b>TRANSFER FROM</b>						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer
<b>TRANSFER TO</b>						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer
<b>TRANSFER FROM</b>						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer
<b>TRANSFER TO</b>						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer

## DETAILED SUMMARY

Full Name of Committee **The Jeffco Leadership Fund**  
Reporting Period **12/01/2018 through 04/22/2019**  
Loans - Outstanding Balance, \$ **0.00**

### TOTALS DETAILED SUMMARY

<b>A</b>	Funds on Hand at the Beginning of Reporting Period (Includes Committee Funds Transferred)	\$ 400.00
<b>B</b>	Total Monetary Contributions	\$ -
<b>C</b>	Total Monetary Contributions & Beginning Amount (line A + line B)	\$ 400.00
<b>D</b>	Total Non-Monetary Contributions	\$ -
<b>E</b>	Total Expenditures	\$ -
<b>F</b>	Funds on Hand at the End of Reporting Period (line C - line E)	\$ 400.00

Print Registered Agent's or Representative's Name Albert Sahlstrom  
OR

Print Candidate's Name

Date Signed April 22, 2019

I certify that I have read and understand the campaign finance code, Chapter 2.54 "Campaign and Political Finance in Municipal Elections" of the Lakewood Municipal Code.

By submitting this form, I am certifying the above information to be true and correct, to the best of my knowledge.