

RECEIVED  
CITY OF LAKEWOOD, COLO.

2019 APR 22 P 12:05

OFFICE OF THE  
CITY CLERK

### REPORT OF CONTRIBUTIONS AND EXPENDITURES

<b>Full Name of Committee</b>	The Jeffco Leadership Fund
<b>Address of Committee</b>	1942 Broadway, Ste. 314C
<b>City, State &amp; Zip Code</b>	Boulder, CO 80302
<b>Committee Type</b>	Political Committee
<b>Name and Address of Financial Institution</b>	BBVA Compass 3804 W 32nd Ave, Denver, CO 80211

#### Type of Report

☒ Regularly Scheduled Filing

☐ Amended Filing

This amends previous report filed on (date) \_\_\_\_\_

**Submit changes or new information ONLY**

☐ Termination Report

(Termination Reports MUST have a monetary balance of zero in Line E)

**Report Period Covered** from December 1, 2018 through April 22, 2019

### ITEMIZED CONTRIBUTIONS STATEMENT

<b>Full Name of Committee</b>		<b>The Jeffco Leadership Fund</b>						
<b>Reporting Period</b>		<b>12/01/2018 through 04/22/2019</b>						
<b>TOTAL CONTRIBUTIONS</b>		<b>\$ - (total amount is calculated based on the entries below)</b>						

  

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (If applicable, mandatory)	Occupation (If applicable, mandatory)	Electioneering Communication (Y/N)
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
13								
14								
15								
16								
17								
18								
19								
20								
21								

### STATEMENT OF NON-MONETARY CONTRIBUTIONS

<b>Full Name of Committee</b>		<b>The Jeffco Leadership Fund</b>							
<b>Reporting Period</b>		<b>12/01/2018 through 04/22/2019</b>							
<b>TOTAL CONTRIBUTIONS</b>		<b>\$ - (total value is calculated based on the entries below)</b>							
#	Date Accepted	Fair Market Value	Name	Address	City/State/Zip	Description	Employer (If applicable, mandatory)	Occupation (If applicable, mandatory)	Electioneering Communication (Y/N)
1									
2									
3									
4									
5									
6									
7									
8									
9									
10									
11									
12									
13									

### ITEMIZED EXPENDITURES STATEMENT

<b>Full Name of Committee</b>		The Jeffco Leadership Fund					
<b>Reporting Period</b>		12/01/2018 through 04/22/2019					
<b>TOTAL EXPENDITURES</b>		\$ - (total amount is calculated based on the entries below)					
#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							

## LOANS

Full Name of Committee	The Jeffco Leadership Fund
Reporting Period	12/01/2018 through 04/22/2019
TOTAL OUTSTANDING LOANS	\$ - (total amount is calculated based on the entries below)

[illegible]

## CANDIDATE COMMITTEE FUNDS TRANSFER FORM

This form is used by candidate committees established by the same committee for a different public office intending to transfer existing funds from an existing committee as defined by the Lakewood Municipal Code.

Full Name of Committee		The Jeffco Leadership Fund				
Reporting Period		12/01/2018 through 04/22/2019				
<b>TRANSFER FROM</b>						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer
<b>TRANSFER TO</b>						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer
<b>TRANSFER FROM</b>						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer
<b>TRANSFER TO</b>						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer
<b>TRANSFER FROM</b>						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer
<b>TRANSFER TO</b>						
Full Name of Committee	Address (physical)	Mailing Address (if different from physical)	Phone Num	Fax Num	Email Address	Total Amount of Transfer

## DETAILED SUMMARY

Full Name of Committee	The Jeffco Leadership Fund
Reporting Period	12/01/2018 through 04/22/2019
Loans - Outstanding Balance, \$	0.00

### TOTALS DETAILED SUMMARY

<b>A</b>	Funds on Hand at the Beginning of Reporting Period (Includes Committee Funds Transferred)	\$ 400.00
<b>B</b>	Total Monetary Contributions	\$ -
<b>C</b>	Total Monetary Contributions & Beginning Amount (line A + line B)	\$ 400.00
<b>D</b>	Total Non-Monetary Contributions	\$ -
<b>E</b>	Total Expenditures	\$ -
<b>F</b>	Funds on Hand at the End of Reporting Period (line C - line E)	\$ 400.00

Print Registered Agent's or Representative's Name	Albert Sahlstrom
OR	
Print Candidate's Name	
Date Signed	April 22, 2019

I certify that I have read and understand the campaign finance code, Chapter 2.54 "Campaign and Political Finance in Municipal Elections" of the Lakewood Municipal Code.

By submitting this form, I am certifying the above information to be true and correct, to the best of my knowledge.