

2023-21

A RESOLUTION

ESTABLISHING CERTAIN FEES IN CONNECTION WITH CHAPTER 5.55 OF THE LAKWOOD MUNICIPAL CODE REGARDING THE LICENSING AND REGULATION OF SHORT TERM RENTALS WITHIN THE CITY OF LAKWOOD

WHEREAS, Ordinance 2023-5, establishing a licensing scheme and regulatory guidelines for short term rentals within the City of Lakewood, was read, finally passed and adopted by the City Council on March 13, 2023, and becomes effective on September 1, 2023;

WHEREAS, pursuant to Ordinance 2023-5 all short-term rentals operating within the City of Lakewood on or after September 1, 2023 must hold a city issued short term rental license, and establishing a fee schedule is a necessary step for developing a short term rental licensing program; and

WHEREAS, Ordinance 2023-5, codified as Chapter 5.55 of the Lakewood Municipal Code, provides that application fees shall be set by Resolution of the City Council.

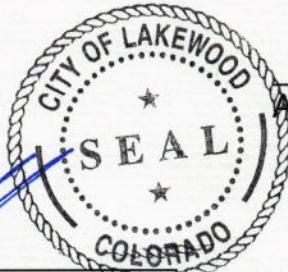
NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lakewood:

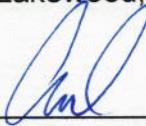
SECTION 1. The application fees required by Ordinance 2023-5 shall be as follows:

1. The application fee provided for within 5.55.030(B)(12) regarding the application for a short term rental license shall be \$50.00.
2. The license fee provided for within 5.55.030(B)(12) regarding the licensing of a short term rental shall be \$100.00.
3. The license renewal application fee provided for within 5.55.030(C) shall be \$25.00.
4. The renewal license fee provided for within 5.55.030(C) shall be \$50.00.
5. The City Clerk shall monitor the costs associated with issuing each of these licenses and shall recommend modifications to these fees in accordance therewith.

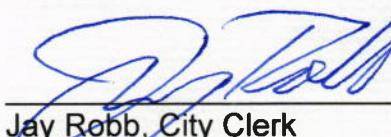
SECTION 2. This Resolution shall become effective immediately upon signature following adoption.

INTRODUCED, READ AND ADOPTED by a vote of 11 for and 0 against at a hybrid regular meeting of the City Council on April 10, 2023, at 7 o'clock p.m. at the Lakewood Civic Center, 480 South Allison Parkway, Lakewood, Colorado.

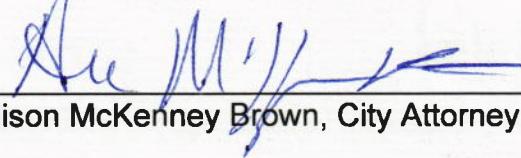


  
Adam Paul, Mayor

ATTEST:

  
Jay Robb, City Clerk

APPROVED AS TO FORM:

  
Alison McKenney Brown, City Attorney