

2023-46

A RESOLUTION

APPROVING AN INTERGOVERNMENTAL AGREEMENT WITH THE MILE HIGH FLOOD DISTRICT FOR MAINTENANCE OF DRAINAGE AND FLOOD CONTROL IMPROVEMENTS FOR MCINTYRE GULCH AT URBAN STREET AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID AGREEMENT

WHEREAS, the City of Lakewood has enacted floodplain management regulations, and the Mile High Flood District (MHFD) has expressed its intent to assist the City in the implementation of said regulations; and

WHEREAS, the City of Lakewood and MHFD desire to enter into an Intergovernmental Agreement (IGA) to fund the maintenance of drainage and flood control improvements for McIntyre Gulch at Urban Street, as this maintenance is necessary for the health, safety, comfort, convenience, and welfare of the residents of the City; and

WHEREAS, the proposed IGA includes a contribution by the City of Lakewood not to exceed one million twenty thousand dollars (\$1,020,000), and the Mile High Flood District contribution shall not exceed three hundred eighty thousand dollars (\$380,000)

WHEREAS, the City's anticipated contribution of funds were included in the Lakewood 2023 approved budget.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lakewood, Colorado, that:

SECTION 1. Authorizing the Intergovernmental Agreement (IGA) for the maintenance of drainage and flood control improvements within McIntyre Gulch at Urban Street is in the best interest of the residents of the City.

SECTION 2. The IGA is hereby approved, and the City Manager is hereby authorized to execute said agreement on behalf of the City.

SECTION 3. The City Treasurer is hereby authorized to make payment to the Mile High Flood District in accordance with the terms of said IGA.

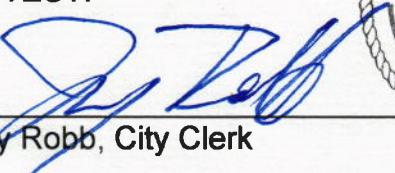
SECTION 4. This Resolution shall become effective immediately upon its adoption.

INTRODUCED, READ AND ADOPTED by a vote of 10 for and 0 against at a regular hybrid meeting of the City Council on August 14, 2023, at 7 o'clock p.m. at Lakewood City Hall, 480 South Allison Parkway, Lakewood, Colorado.

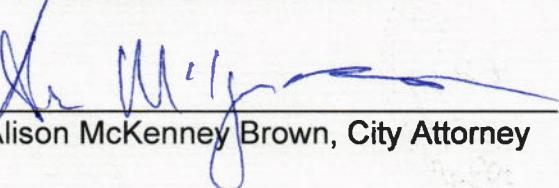


Adam Paul, Mayor

ATTEST:


Jay Robb, City Clerk

APPROVED AS TO FORM:


Alison McKenney Brown, City Attorney