



RECEIVED  
CITY OF LAKWOOD, COLO.  
2019 DEC-5 P 4 00

City Clerk's Office  
Lakewood Civic Center  
480 S Allison Parkway  
Lakewood, CO 80226-3127  
Phone: 303-987-7080  
Fax: 303-987-7088  
TDD: 303-987-7057

## REPORT OF CONTRIBUTIONS AND EXPENDITURES

|   |   |
|---|---|
| Full Name of Committee                    | Protect Lakewood Parks and Open Space             |
| Address of Committee                      | 1338 Chase Street                                 |
| City, State & Zip Code                    | Lakewood, CO 80214                                |
| Committee Type                            | Independent Expenditure Committee                 |
| Name and Address of Financial Institution | First Bank<br>264 Union Blvd., Lakewood, CO 80028 |

### Type of Report

Regularly Scheduled Filing

Amended Filing

This amends previous report filed on (date) \_\_\_\_\_

**Submit changes or new information ONLY** \_\_\_\_\_

Termination Report

(Termination Reports MUST have a monetary balance of zero in Line E)

**Report Period Covered** from October 27, 2019 through December 2, 2019

### ITEMIZED CONTRIBUTIONS STATEMENT

| Full Name of Committee |               | Protect Lakewood Parks and Open Space                        |      |         |                |  |  |  |
|------------------------|---------------|--|------|---------|----------------|--|--|--|
| Reporting Period       |               | 10/27/2019 through 12/02/2019                                |      |         |                |  |  |  |
| TOTAL CONTRIBUTIONS    |               | \$ - (total amount is calculated based on the entries below) |      |         |                |  |  |  |
| #                      | Date Accepted | Amount   | Name | Address | City/State/Zip | Employer<br>(if applicable, mandatory) | Occupation<br>(if applicable, mandatory) | Electioneering<br>Communication<br>(Y/N) |
| 1                      |               |  |      |         |                |  |  |  |
| 2                      |               |  |      |         |                |  |  |  |
| 3                      |               |  |      |         |                |  |  |  |
| 4                      |               |  |      |         |                |  |  |  |
| 5                      |               |  |      |         |                |  |  |  |
| 6                      |               |  |      |         |                |  |  |  |
| 7                      |               |  |      |         |                |  |  |  |
| 8                      |               |  |      |         |                |  |  |  |
| 9                      |               |  |      |         |                |  |  |  |
| 10                     |               |  |      |         |                |  |  |  |
| 11                     |               |  |      |         |                |  |  |  |
| 12                     |               |  |      |         |                |  |  |  |
| 13                     |               |  |      |         |                |  |  |  |
| 14                     |               |  |      |         |                |  |  |  |
| 15                     |               |  |      |         |                |  |  |  |
| 16                     |               |  |      |         |                |  |  |  |
| 17                     |               |  |      |         |                |  |  |  |
| 18                     |               |  |      |         |                |  |  |  |
| 19                     |               |  |      |         |                |  |  |  |

**ITEMIZED CONTRIBUTIONS STATEMENT**

| #  | Date Accepted | Amount | Name | Address | City/State/Zip | Employer<br>(if applicable, mandatory) | Occupation<br>(if applicable, mandatory) | Electioneering<br>Communication<br>(Y/N) |
|----|---------------|--------|------|---------|----------------|--|--|--|
| 20 |               |        |      |         |                |  |  |  |
| 21 |               |        |      |         |                |  |  |  |
| 22 |               |        |      |         |                |  |  |  |
| 23 |               |        |      |         |                |  |  |  |
| 24 |               |        |      |         |                |  |  |  |
| 25 |               |        |      |         |                |  |  |  |
| 26 |               |        |      |         |                |  |  |  |
| 27 |               |        |      |         |                |  |  |  |
| 28 |               |        |      |         |                |  |  |  |
| 29 |               |        |      |         |                |  |  |  |
| 30 |               |        |      |         |                |  |  |  |
| 31 |               |        |      |         |                |  |  |  |
| 32 |               |        |      |         |                |  |  |  |
| 33 |               |        |      |         |                |  |  |  |
| 34 |               |        |      |         |                |  |  |  |
| 35 |               |        |      |         |                |  |  |  |
| 36 |               |        |      |         |                |  |  |  |
| 37 |               |        |      |         |                |  |  |  |
| 38 |               |        |      |         |                |  |  |  |
| 39 |               |        |      |         |                |  |  |  |
| 40 |               |        |      |         |                |  |  |  |
| 41 |               |        |      |         |                |  |  |  |

**ITEMIZED CONTRIBUTIONS STATEMENT**

| #  | Date Accepted | Amount | Name | Address | City/State/Zip | Employer<br>(if applicable, mandatory) | Occupation<br>(If applicable, mandatory) | Electioneering<br>Communication<br>(Y/N) |
|----|---------------|--------|------|---------|----------------|--|--|--|
| 42 |               |        |      |         |                |  |  |  |
| 43 |               |        |      |         |                |  |  |  |
| 44 |               |        |      |         |                |  |  |  |
| 45 |               |        |      |         |                |  |  |  |
| 46 |               |        |      |         |                |  |  |  |
| 47 |               |        |      |         |                |  |  |  |
| 48 |               |        |      |         |                |  |  |  |
| 49 |               |        |      |         |                |  |  |  |
| 50 |               |        |      |         |                |  |  |  |
| 51 |               |        |      |         |                |  |  |  |
| 52 |               |        |      |         |                |  |  |  |
| 53 |               |        |      |         |                |  |  |  |
| 54 |               |        |      |         |                |  |  |  |
| 55 |               |        |      |         |                |  |  |  |
| 56 |               |        |      |         |                |  |  |  |
| 57 |               |        |      |         |                |  |  |  |
| 58 |               |        |      |         |                |  |  |  |
| 59 |               |        |      |         |                |  |  |  |
| 60 |               |        |      |         |                |  |  |  |
| 61 |               |        |      |         |                |  |  |  |
| 62 |               |        |      |         |                |  |  |  |
| 63 |               |        |      |         |                |  |  |  |

**ITEMIZED CONTRIBUTIONS STATEMENT**

| #  | Date Accepted | Amount | Name | Address | City/State/Zip | Employer<br>(if applicable, mandatory) | Occupation<br>(if applicable, mandatory) | Electioneering<br>Communication<br>(Y/N) |
|----|---------------|--------|------|---------|----------------|--|--|--|
| 64 |               |        |      |         |                |  |  |  |
| 65 |               |        |      |         |                |  |  |  |
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| 67 |               |        |      |         |                |  |  |  |
| 68 |               |        |      |         |                |  |  |  |
| 69 |               |        |      |         |                |  |  |  |
| 70 |               |        |      |         |                |  |  |  |
| 71 |               |        |      |         |                |  |  |  |
| 72 |               |        |      |         |                |  |  |  |
| 73 |               |        |      |         |                |  |  |  |
| 74 |               |        |      |         |                |  |  |  |
| 75 |               |        |      |         |                |  |  |  |
| 76 |               |        |      |         |                |  |  |  |
| 77 |               |        |      |         |                |  |  |  |
| 78 |               |        |      |         |                |  |  |  |
| 79 |               |        |      |         |                |  |  |  |
| 80 |               |        |      |         |                |  |  |  |
| 81 |               |        |      |         |                |  |  |  |
| 82 |               |        |      |         |                |  |  |  |
| 83 |               |        |      |         |                |  |  |  |
| 84 |               |        |      |         |                |  |  |  |
| 85 |               |        |      |         |                |  |  |  |

**ITEMIZED CONTRIBUTIONS STATEMENT**

| #   | Date Accepted | Amount | Name | Address | City/State/Zip | Employer<br>(if applicable, mandatory) | Occupation<br>(If applicable, mandatory) | Electioneering<br>Communication<br>(Y/N) |
|-----|---------------|--------|------|---------|----------------|--|--|--|
| 86  |               |        |      |         |                |  |  |  |
| 87  |               |        |      |         |                |  |  |  |
| 88  |               |        |      |         |                |  |  |  |
| 89  |               |        |      |         |                |  |  |  |
| 90  |               |        |      |         |                |  |  |  |
| 91  |               |        |      |         |                |  |  |  |
| 92  |               |        |      |         |                |  |  |  |
| 93  |               |        |      |         |                |  |  |  |
| 94  |               |        |      |         |                |  |  |  |
| 95  |               |        |      |         |                |  |  |  |
| 96  |               |        |      |         |                |  |  |  |
| 97  |               |        |      |         |                |  |  |  |
| 98  |               |        |      |         |                |  |  |  |
| 99  |               |        |      |         |                |  |  |  |
| 100 |               |        |      |         |                |  |  |  |
| 101 |               |        |      |         |                |  |  |  |
| 102 |               |        |      |         |                |  |  |  |
| 103 |               |        |      |         |                |  |  |  |
| 104 |               |        |      |         |                |  |  |  |
| 105 |               |        |      |         |                |  |  |  |
| 106 |               |        |      |         |                |  |  |  |
| 107 |               |        |      |         |                |  |  |  |

**ITEMIZED CONTRIBUTIONS STATEMENT**

| #   | Date Accepted | Amount | Name | Address | City/State/Zip | Employer<br>(if applicable, mandatory) | Occupation<br>(if applicable, mandatory) | Electioneering<br>Communication<br>(Y/N) |
|-----|---------------|--------|------|---------|----------------|--|--|--|
| 108 |               |        |      |         |                |  |  |  |
| 109 |               |        |      |         |                |  |  |  |
| 110 |               |        |      |         |                |  |  |  |
| 111 |               |        |      |         |                |  |  |  |
| 112 |               |        |      |         |                |  |  |  |
| 113 |               |        |      |         |                |  |  |  |
| 114 |               |        |      |         |                |  |  |  |
| 115 |               |        |      |         |                |  |  |  |
| 116 |               |        |      |         |                |  |  |  |
| 117 |               |        |      |         |                |  |  |  |
| 118 |               |        |      |         |                |  |  |  |
| 119 |               |        |      |         |                |  |  |  |
| 120 |               |        |      |         |                |  |  |  |
| 121 |               |        |      |         |                |  |  |  |
| 122 |               |        |      |         |                |  |  |  |
| 123 |               |        |      |         |                |  |  |  |
| 124 |               |        |      |         |                |  |  |  |
| 125 |               |        |      |         |                |  |  |  |
| 126 |               |        |      |         |                |  |  |  |
| 127 |               |        |      |         |                |  |  |  |
| 128 |               |        |      |         |                |  |  |  |
| 129 |               |        |      |         |                |  |  |  |

**ITEMIZED CONTRIBUTIONS STATEMENT**

| #   | Date Accepted | Amount | Name | Address | City/State/Zip | Employer<br>(If applicable, mandatory) | Occupation<br>(If applicable, mandatory) | Electioneering<br>Communication<br>(Y/N) |
|-----|---------------|--------|------|---------|----------------|--|--|--|
| 130 |               |        |      |         |                |  |  |  |
| 131 |               |        |      |         |                |  |  |  |
| 132 |               |        |      |         |                |  |  |  |
| 133 |               |        |      |         |                |  |  |  |
| 134 |               |        |      |         |                |  |  |  |
| 135 |               |        |      |         |                |  |  |  |
| 136 |               |        |      |         |                |  |  |  |
| 137 |               |        |      |         |                |  |  |  |
| 138 |               |        |      |         |                |  |  |  |
| 139 |               |        |      |         |                |  |  |  |
| 140 |               |        |      |         |                |  |  |  |
| 141 |               |        |      |         |                |  |  |  |
| 142 |               |        |      |         |                |  |  |  |
| 143 |               |        |      |         |                |  |  |  |
| 144 |               |        |      |         |                |  |  |  |
| 145 |               |        |      |         |                |  |  |  |
| 146 |               |        |      |         |                |  |  |  |
| 147 |               |        |      |         |                |  |  |  |
| 148 |               |        |      |         |                |  |  |  |
| 149 |               |        |      |         |                |  |  |  |
| 150 |               |        |      |         |                |  |  |  |
| 151 |               |        |      |         |                |  |  |  |

**ITEMIZED CONTRIBUTIONS STATEMENT**

| #   | Date Accepted | Amount | Name | Address | City/State/Zip | Employer<br>(if applicable, mandatory) | Occupation<br>(if applicable, mandatory) | Electioneering<br>Communication<br>(Y/N) |
|-----|---------------|--------|------|---------|----------------|--|--|--|
| 152 |               |        |      |         |                |  |  |  |
| 153 |               |        |      |         |                |  |  |  |
| 154 |               |        |      |         |                |  |  |  |
| 155 |               |        |      |         |                |  |  |  |

**STATEMENT OF NON-MONETARY CONTRIBUTIONS**

| <b>Full Name of Committee</b> |               | Protect Lakewood Parks and Open Space                              |                    |                   |                    |             |                                     |                                       |                                    |
|-------------------------------|---------------|--|--------------------|-------------------|--------------------|-------------|-------------------------------------|---------------------------------------|------------------------------------|
| <b>Reporting Period</b>       |               | 10/27/2019 through 12/02/2019                                      |                    |                   |                    |             |                                     |                                       |                                    |
| <b>TOTAL CONTRIBUTIONS</b>    |               | \$ 1,817.37 (total value is calculated based on the entries below) |                    |                   |                    |             |                                     |                                       |                                    |
| #                             | Date Accepted | Fair Market Value  | Name               | Address           | City/State/Zip     | Description | Employer (If applicable, mandatory) | Occupation (If applicable, mandatory) | Electroneering Communication (Y/N) |
| 1                             | 11/28/19      | \$ 1,817.37  | Save the Foothills | 1338 Chase Street | Lakewood, CO 80214 | Legal fees  |                                     |                                       | N                                  |
| 2                             |               |  |                    |                   |                    |             |                                     |                                       |                                    |
| 3                             |               |  |                    |                   |                    |             |                                     |                                       |                                    |
| 4                             |               |  |                    |                   |                    |             |                                     |                                       |                                    |
| 5                             |               |  |                    |                   |                    |             |                                     |                                       |                                    |
| 6                             |               |  |                    |                   |                    |             |                                     |                                       |                                    |
| 7                             |               |  |                    |                   |                    |             |                                     |                                       |                                    |
| 8                             |               |  |                    |                   |                    |             |                                     |                                       |                                    |
| 9                             |               |  |                    |                   |                    |             |                                     |                                       |                                    |
| 10                            |               |  |                    |                   |                    |             |                                     |                                       |                                    |
| 11                            |               |  |                    |                   |                    |             |                                     |                                       |                                    |
| 12                            |               |  |                    |                   |                    |             |                                     |                                       |                                    |

**STATEMENT OF NON-MONETARY CONTRIBUTIONS**

| #  | Date Accepted | Fair Market Value | Name | Address | City/State/Zip | Description | Employer (if applicable, mandatory) | Occupation (if applicable, mandatory) | Electioneering Communication (Y/N) |
|----|---------------|-------------------|------|---------|----------------|-------------|-------------------------------------|---------------------------------------|------------------------------------|
| 13 |               |                   |      |         |                |             |                                     |                                       |                                    |
| 14 |               |                   |      |         |                |             |                                     |                                       |                                    |
| 15 |               |                   |      |         |                |             |                                     |                                       |                                    |
| 16 |               |                   |      |         |                |             |                                     |                                       |                                    |
| 17 |               |                   |      |         |                |             |                                     |                                       |                                    |
| 18 |               |                   |      |         |                |             |                                     |                                       |                                    |
| 19 |               |                   |      |         |                |             |                                     |                                       |                                    |
| 20 |               |                   |      |         |                |             |                                     |                                       |                                    |
| 21 |               |                   |      |         |                |             |                                     |                                       |                                    |
| 22 |               |                   |      |         |                |             |                                     |                                       |                                    |
| 23 |               |                   |      |         |                |             |                                     |                                       |                                    |
| 24 |               |                   |      |         |                |             |                                     |                                       |                                    |
| 25 |               |                   |      |         |                |             |                                     |                                       |                                    |
| 26 |               |                   |      |         |                |             |                                     |                                       |                                    |

**STATEMENT OF NON-MONETARY CONTRIBUTIONS**

| #  | Date Accepted | Fair Market Value | Name | Address | City/State/Zip | Description | Employer (If applicable, mandatory) | Occupation (If applicable, mandatory) | Electioneering Communication (Y/N) |
|----|---------------|-------------------|------|---------|----------------|-------------|-------------------------------------|---------------------------------------|------------------------------------|
| 27 |               |                   |      |         |                |             |                                     |                                       |                                    |
| 28 |               |                   |      |         |                |             |                                     |                                       |                                    |
| 29 |               |                   |      |         |                |             |                                     |                                       |                                    |
| 30 |               |                   |      |         |                |             |                                     |                                       |                                    |
| 31 |               |                   |      |         |                |             |                                     |                                       |                                    |
| 32 |               |                   |      |         |                |             |                                     |                                       |                                    |
| 33 |               |                   |      |         |                |             |                                     |                                       |                                    |
| 34 |               |                   |      |         |                |             |                                     |                                       |                                    |
| 35 |               |                   |      |         |                |             |                                     |                                       |                                    |
| 36 |               |                   |      |         |                |             |                                     |                                       |                                    |
| 37 |               |                   |      |         |                |             |                                     |                                       |                                    |
| 38 |               |                   |      |         |                |             |                                     |                                       |                                    |
| 39 |               |                   |      |         |                |             |                                     |                                       |                                    |
| 40 |               |                   |      |         |                |             |                                     |                                       |                                    |

### ITEMIZED EXPENDITURES STATEMENT

| Full Name of Committee |                 | Protect Lakewood Parks and Open Space                                |                           |                              |                    |                        |                                    |
|------------------------|-----------------|--|---------------------------|------------------------------|--------------------|------------------------|------------------------------------|
| Reporting Period       |                 | 10/27/2019 through 12/02/2019  |                           |                              |                    |                        |                                    |
| TOTAL EXPENDITURES     |                 | \$ 85,000.00 (total amount is calculated based on the entries below) |                           |                              |                    |                        |                                    |
| #                      | Date of Expense | Amount   | Name                      | Address                      | City/State/Zip     | Purpose of Expenditure | Electioneering Communication (Y/N) |
| 1                      | 10/27/19        | \$ 10,000.00   | Blitz Canvassing, LLC     | 7600 E Eastman Ave           | Denver, CO 80231   | Canvassing             | Y                                  |
| 2                      | 10/27/19        | \$ 15,000.00   | Blitz Canvassing, LLC     | 7600 E Eastman Ave           | Denver, CO 80231   | Canvassing             | Y                                  |
| 3                      | 11/4/19         | \$ 8.00  | First Bank                | 264 Union Blvd.              | Lakewood, CO 80028 | Bank fees              | N                                  |
| 4                      | 11/28/19        | \$ 4,936.00  | Catalyst Public Affairs   | 837 Sherman Street           | Denver, CO 80203   | Consulting             | N                                  |
| 5                      | 10/27/19        | \$ 25,000.00   | Labor & Business Together | 1099 18th Street, Suite 2150 | Denver, CO 80202   | TV                     | Y                                  |
| 6                      | 10/29/19        | \$ 20,000.00   | Labor & Business Together | 1099 18th Street, Suite 2150 | Denver, CO 80202   | TV                     | Y                                  |
| 7                      | 11/2/19         | \$ 10,000.00   | Blitz Canvassing, LLC     | 7600 E Eastman Ave           | Denver, CO 80231   | Canvassing             | Y                                  |
| 8                      | 10/29/19        | \$ 40.00   | First Bank                | 264 Union Blvd.              | Lakewood, CO 80028 | Bank wire fees         | N                                  |
| 9                      | 10/25/19        | \$ 16.00   | First Bank                | 264 Union Blvd.              | Lakewood, CO 80028 | Bank fees              | N                                  |
| 10                     |                 |  |                           |                              |                    |                        |                                    |
| 11                     |                 |  |                           |                              |                    |                        |                                    |

**ITEMIZED EXPENDITURES STATEMENT**

| #  | Date of Expense | Amount | Name | Address | City/State/Zip | Purpose of Expenditure | Electioneering Communication (Y/N) |
|----|-----------------|--------|------|---------|----------------|------------------------|------------------------------------|
| 12 |                 |        |      |         |                |                        |                                    |
| 13 |                 |        |      |         |                |                        |                                    |
| 14 |                 |        |      |         |                |                        |                                    |
| 15 |                 |        |      |         |                |                        |                                    |
| 16 |                 |        |      |         |                |                        |                                    |
| 17 |                 |        |      |         |                |                        |                                    |
| 18 |                 |        |      |         |                |                        |                                    |
| 19 |                 |        |      |         |                |                        |                                    |
| 20 |                 |        |      |         |                |                        |                                    |
| 21 |                 |        |      |         |                |                        |                                    |
| 22 |                 |        |      |         |                |                        |                                    |
| 23 |                 |        |      |         |                |                        |                                    |
| 24 |                 |        |      |         |                |                        |                                    |

**ITEMIZED EXPENDITURES STATEMENT**

| #  | Date of Expense | Amount | Name | Address | City/State/Zip | Purpose of Expenditure | Electioneering Communication (Y/N) |
|----|-----------------|--------|------|---------|----------------|------------------------|------------------------------------|
| 25 |                 |        |      |         |                |                        |                                    |
| 26 |                 |        |      |         |                |                        |                                    |
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| 30 |                 |        |      |         |                |                        |                                    |
| 31 |                 |        |      |         |                |                        |                                    |
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| 34 |                 |        |      |         |                |                        |                                    |
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| 36 |                 |        |      |         |                |                        |                                    |
| 37 |                 |        |      |         |                |                        |                                    |

### ITEMIZED EXPENDITURES STATEMENT

| #  | Date of Expense | Amount | Name | Address | City/State/Zip | Purpose of Expenditure | Electioneering Communication (Y/N) |
|----|-----------------|--------|------|---------|----------------|------------------------|------------------------------------|
| 38 |                 |        |      |         |                |                        |                                    |
| 39 |                 |        |      |         |                |                        |                                    |
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| 45 |                 |        |      |         |                |                        |                                    |
| 46 |                 |        |      |         |                |                        |                                    |
| 47 |                 |        |      |         |                |                        |                                    |
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| 49 |                 |        |      |         |                |                        |                                    |
| 50 |                 |        |      |         |                |                        |                                    |

**ITEMIZED EXPENDITURES STATEMENT**

| #  | Date of Expense | Amount | Name | Address | City/State/Zip | Purpose of Expenditure | Electioneering Communication (Y/N) |
|----|-----------------|--------|------|---------|----------------|------------------------|------------------------------------|
| 51 |                 |        |      |         |                |                        |                                    |
| 52 |                 |        |      |         |                |                        |                                    |
| 53 |                 |        |      |         |                |                        |                                    |
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| 57 |                 |        |      |         |                |                        |                                    |
| 58 |                 |        |      |         |                |                        |                                    |
| 59 |                 |        |      |         |                |                        |                                    |
| 60 |                 |        |      |         |                |                        |                                    |
| 61 |                 |        |      |         |                |                        |                                    |
| 62 |                 |        |      |         |                |                        |                                    |
| 63 |                 |        |      |         |                |                        |                                    |

### ITEMIZED EXPENDITURES STATEMENT

| #  | Date of Expense | Amount | Name | Address | City/State/Zip | Purpose of Expenditure | Electioneering Communication (Y/N) |
|----|-----------------|--------|------|---------|----------------|------------------------|------------------------------------|
| 64 |                 |        |      |         |                |                        |                                    |
| 65 |                 |        |      |         |                |                        |                                    |
| 66 |                 |        |      |         |                |                        |                                    |
| 67 |                 |        |      |         |                |                        |                                    |
| 68 |                 |        |      |         |                |                        |                                    |
| 69 |                 |        |      |         |                |                        |                                    |
| 70 |                 |        |      |         |                |                        |                                    |
| 71 |                 |        |      |         |                |                        |                                    |
| 72 |                 |        |      |         |                |                        |                                    |
| 73 |                 |        |      |         |                |                        |                                    |
| 74 |                 |        |      |         |                |                        |                                    |
| 75 |                 |        |      |         |                |                        |                                    |
| 76 |                 |        |      |         |                |                        |                                    |
| 77 |                 |        |      |         |                |                        |                                    |

## **LOANS**

## CANDIDATE COMMITTEE FUNDS TRANSFER FORM

This form is used by candidate committees established by the same committee for a different public office intending to transfer existing funds from an existing committee as defined by the Lakewood Municipal Code.

| <b>Full Name of Committee</b> |                           | <b>Protect Lakewood Parks and Open Space</b>        |                  |                |                      |                                 |
|-------------------------------|---------------------------|---|------------------|----------------|----------------------|---------------------------------|
| <b>Reporting Period</b>       |                           | <b>10/27/2019 through 12/02/2019</b>                |                  |                |                      |                                 |
| <b>TRANSFER FROM</b>          |                           |   |                  |                |                      |                                 |
| <b>Full Name of Committee</b> | <b>Address (physical)</b> | <b>Mailing Address (if different from physical)</b> | <b>Phone Num</b> | <b>Fax Num</b> | <b>Email Address</b> | <b>Total Amount of Transfer</b> |
|                               |                           |   |                  |                |                      |                                 |
| <b>TRANSFER TO</b>            |                           |   |                  |                |                      |                                 |
| <b>Full Name of Committee</b> | <b>Address (physical)</b> | <b>Mailing Address (if different from physical)</b> | <b>Phone Num</b> | <b>Fax Num</b> | <b>Email Address</b> | <b>Total Amount of Transfer</b> |
|                               |                           |   |                  |                |                      |                                 |
| <b>TRANSFER FROM</b>          |                           |   |                  |                |                      |                                 |
| <b>Full Name of Committee</b> | <b>Address (physical)</b> | <b>Mailing Address (if different from physical)</b> | <b>Phone Num</b> | <b>Fax Num</b> | <b>Email Address</b> | <b>Total Amount of Transfer</b> |
|                               |                           |   |                  |                |                      |                                 |
| <b>TRANSFER TO</b>            |                           |   |                  |                |                      |                                 |
| <b>Full Name of Committee</b> | <b>Address (physical)</b> | <b>Mailing Address (if different from physical)</b> | <b>Phone Num</b> | <b>Fax Num</b> | <b>Email Address</b> | <b>Total Amount of Transfer</b> |
|                               |                           |   |                  |                |                      |                                 |
| <b>TRANSFER FROM</b>          |                           |   |                  |                |                      |                                 |
| <b>Full Name of Committee</b> | <b>Address (physical)</b> | <b>Mailing Address (if different from physical)</b> | <b>Phone Num</b> | <b>Fax Num</b> | <b>Email Address</b> | <b>Total Amount of Transfer</b> |
|                               |                           |   |                  |                |                      |                                 |
| <b>TRANSFER TO</b>            |                           |   |                  |                |                      |                                 |
| <b>Full Name of Committee</b> | <b>Address (physical)</b> | <b>Mailing Address (if different from physical)</b> | <b>Phone Num</b> | <b>Fax Num</b> | <b>Email Address</b> | <b>Total Amount of Transfer</b> |
|                               |                           |   |                  |                |                      |                                 |

## DETAILED SUMMARY

Full Name of Committee **Protect Lakewood Parks and Open Space**

Reporting Period **10/27/2019 through 12/02/2019**

Loans - Outstanding Balance, \$ **0.00**

### TOTALS DETAILED SUMMARY

|          |  |    |           |
|----------|--|----|-----------|
| <b>A</b> | Funds on Hand at the Beginning of Reporting Period<br>(Includes Committee Funds Transferred) | \$ | 85,000.00 |
| <b>B</b> | Total Monetary Contributions   | \$ | -         |
| <b>C</b> | Total Monetary Contributions & Beginning Amount (line A + line B)                            | \$ | 85,000.00 |
| <b>D</b> | Total Non-Monetary Contributions   | \$ | 1,817.37  |
| <b>E</b> | Total Expenditures   | \$ | 85,000.00 |
| <b>F</b> | Funds on Hand at the End of Reporting Period (line C - line E)                               | \$ | -         |

Print Registered Agent's or Representative's Name Mark Bowman

OR

Print Candidate's Name

Date Signed December 5, 2019

I certify that I have read and understand the campaign finance code, Chapter 2.54 "Campaign and Political Finance in Municipal Elections" of the Lakewood Municipal Code.

By submitting this form, I am certifying the above information to be true and correct, to the best of my knowledge.