

RECEIVED  
CITY OF LAKEWOOD, COLO.  
2019 DEC -5 P 4:00



City Clerk's Office  
Lakewood Civic Center  
480 S Allison Parkway  
Lakewood, CO 80226-3127  
Phone: 303-987-7080  
Fax: 303-987-7088  
TDD: 303-987-7057

## REPORT OF CONTRIBUTIONS AND EXPENDITURES

<b>Full Name of Committee</b>	Protect Lakewood Parks and Open Space
<b>Address of Committee</b>	1338 Chase Street
<b>City, State &amp; Zip Code</b>	Lakewood, CO 80214
<b>Committee Type</b>	Independent Expenditure Committee
<b>Name and Address of Financial Institution</b>	First Bank 264 Union Blvd., Lakewood, CO 80028

### Type of Report

☒ Regularly Scheduled Filing

☐ Amended Filing

This amends previous report filed on (date) \_\_\_\_\_

**Submit changes or new information ONLY**

☒ Termination Report

(Termination Reports MUST have a monetary balance of zero in Line E)

**Report Period Covered** from October 27, 2019 through December 2, 2019

### ITEMIZED CONTRIBUTIONS STATEMENT

<b>Full Name of Committee</b>		Protect Lakewood Parks and Open Space						
<b>Reporting Period</b>		10/27/2019 through 12/02/2019						
<b>TOTAL CONTRIBUTIONS</b>		\$                    -        (total amount is calculated based on the entries below)						

  

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
1								
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### ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (If applicable, mandatory)	Occupation (If applicable, mandatory)	Electioneering Communication (Y/N)
20								
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### ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
42								
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### ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
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65								
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### ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
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**ITEMIZED CONTRIBUTIONS STATEMENT**

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
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### ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (If applicable, mandatory)	Occupation (If applicable, mandatory)	Electioneering Communication (Y/N)
130								
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**ITEMIZED CONTRIBUTIONS STATEMENT**

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
152								
153								
154								
155								

### STATEMENT OF NON-MONETARY CONTRIBUTIONS

<b>Full Name of Committee</b>		<b>Protect Lakewood Parks and Open Space</b>							
<b>Reporting Period</b>		<b>10/27/2019 through 12/02/2019</b>							
<b>TOTAL CONTRIBUTIONS</b>		<b>\$ 1,817.37 (total value is calculated based on the entries below)</b>							

  

#	Date Accepted	Fair Market Value	Name	Address	City/State/Zip	Description	Employer (If applicable, mandatory)	Occupation (If applicable, mandatory)	Electioneering Communication (Y/N)
1	11/28/19	\$ 1,817.37	Save the Foothills	1338 Chase Street	Lakewood, CO 80214	Legal fees			N
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### STATEMENT OF NON-MONETARY CONTRIBUTIONS

#	Date Accepted	Fair Market Value	Name	Address	City/State/Zip	Description	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
13									
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STATEMENT OF NON-MONETARY CONTRIBUTIONS

#	Date Accepted	Fair Market Value	Name	Address	City/State/Zip	Description	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
27									
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### ITEMIZED EXPENDITURES STATEMENT

<b>Full Name of Committee</b>		<b>Protect Lakewood Parks and Open Space</b>					
<b>Reporting Period</b>		<b>10/27/2019 through 12/02/2019</b>					
<b>TOTAL EXPENDITURES</b>		<b>\$ 85,000.00 (total amount is calculated based on the entries below)</b>					
#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
1	10/27/19	\$ 10,000.00	Blitz Canvassing, LLC	7600 E Eastman Ave	Denver, CO 80231	Canvassing	Y
2	10/27/19	\$ 15,000.00	Blitz Canvassing, LLC	7600 E Eastman Ave	Denver, CO 80231	Canvassing	Y
3	11/4/19	\$ 8.00	First Bank	264 Union Blvd.	Lakewood, CO 80028	Bank fees	N
4	11/28/19	\$ 4,936.00	Catalyst Public Affairs	837 Sherman Street	Denver, CO 80203	Consulting	N
5	10/27/19	\$ 25,000.00	Labor & Business Together	1099 18th Street, Suite 2150	Denver, CO 80202	TV	Y
6	10/29/19	\$ 20,000.00	Labor & Business Together	1099 18th Street, Suite 2150	Denver, CO 80202	TV	Y
7	11/2/19	\$ 10,000.00	Blitz Canvassing, LLC	7600 E Eastman Ave	Denver, CO 80231	Canvassing	Y
8	10/29/19	\$ 40.00	First Bank	264 Union Blvd.	Lakewood, CO 80028	Bank wire fees	N
9	10/25/19	\$ 16.00	First Bank	264 Union Blvd.	Lakewood, CO 80028	Bank fees	N
10							
11							

### ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
12							
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### ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
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### ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
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### ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
51							
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ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
64							
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## LOANS

<b>Full Name of Committee</b>	<b>Protect Lakewood Parks and Open Space</b>
<b>Reporting Period</b>	<b>10/27/2019 through 12/02/2019</b>
<b>TOTAL OUTSTANDING LOANS</b>	<b>\$ - (total amount is calculated based on the entries below)</b>

[illegible]

## CANDIDATE COMMITTEE FUNDS TRANSFER FORM

This form is used by candidate committees established by the same committee for a different public office intending to transfer existing funds from an existing committee as defined by the Lakewood Municipal Code.

<b>Full Name of Committee</b>		<b>Protect Lakewood Parks and Open Space</b>				
<b>Reporting Period</b>		<b>10/27/2019 through 12/02/2019</b>				
<b>TRANSFER FROM</b>						
<b>Full Name of Committee</b>	<b>Address (physical)</b>	<b>Mailing Address (if different from physical)</b>	<b>Phone Num</b>	<b>Fax Num</b>	<b>Email Address</b>	<b>Total Amount of Transfer</b>
<b>TRANSFER TO</b>						
<b>Full Name of Committee</b>	<b>Address (physical)</b>	<b>Mailing Address (if different from physical)</b>	<b>Phone Num</b>	<b>Fax Num</b>	<b>Email Address</b>	<b>Total Amount of Transfer</b>
<b>TRANSFER FROM</b>						
<b>Full Name of Committee</b>	<b>Address (physical)</b>	<b>Mailing Address (if different from physical)</b>	<b>Phone Num</b>	<b>Fax Num</b>	<b>Email Address</b>	<b>Total Amount of Transfer</b>
<b>TRANSFER TO</b>						
<b>Full Name of Committee</b>	<b>Address (physical)</b>	<b>Mailing Address (if different from physical)</b>	<b>Phone Num</b>	<b>Fax Num</b>	<b>Email Address</b>	<b>Total Amount of Transfer</b>
<b>TRANSFER FROM</b>						
<b>Full Name of Committee</b>	<b>Address (physical)</b>	<b>Mailing Address (if different from physical)</b>	<b>Phone Num</b>	<b>Fax Num</b>	<b>Email Address</b>	<b>Total Amount of Transfer</b>
<b>TRANSFER TO</b>						
<b>Full Name of Committee</b>	<b>Address (physical)</b>	<b>Mailing Address (if different from physical)</b>	<b>Phone Num</b>	<b>Fax Num</b>	<b>Email Address</b>	<b>Total Amount of Transfer</b>

## DETAILED SUMMARY

Full Name of Committee      Protect Lakewood Parks and Open Space

Reporting Period              10/27/2019 through 12/02/2019

Loans - Outstanding Balance, \$ 0.00

### TOTALS DETAILED SUMMARY

<b>A</b>	Funds on Hand at the Beginning of Reporting Period (Includes Committee Funds Transferred)	\$	85,000.00
<b>B</b>	Total Monetary Contributions	\$	-
<b>C</b>	Total Monetary Contributions & Beginning Amount (line A + line B)	\$	85,000.00
<b>D</b>	Total Non-Monetary Contributions	\$	1,817.37
<b>E</b>	Total Expenditures	\$	85,000.00
<b>F</b>	Funds on Hand at the End of Reporting Period (line C - line E)	\$	-

Print Registered Agent's or Representative's Name

Mark Bowman

OR

Print Candidate's Name

Date Signed

December 5, 2019

I certify that I have read and understand the campaign finance code, Chapter 2.54 "Campaign and Political Finance in Municipal Elections" of the Lakewood Municipal Code.

By submitting this form, I am certifying the above information to be true and correct, to the best of my knowledge.