



City Clerk's Office  
Lakewood Civic Center  
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Lakewood, CO 80226-3127  
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Fax: 303-987-7088  
TDD: 303-987-7057

RECEIVED  
CITY OF LAKEWOOD, COLO.  
2019 DEC -5 P 4:00

## REPORT OF CONTRIBUTIONS AND EXPENDITURES

<b>Full Name of Committee</b>	Save the Foothills
<b>Address of Committee</b>	1338 Chase Street
<b>City, State &amp; Zip Code</b>	Lakewood, CO 80214
<b>Committee Type</b>	Independent Expenditure Committee
<b>Name and Address of Financial Institution</b>	First Bank 264 Union Blvd., Lakewood, CO 80028

### Type of Report

☒ Regularly Scheduled Filing

☐ Amended Filing

This amends previous report filed on (date) \_\_\_\_\_

**Submit changes or new information ONLY**

☒ Termination Report

(Termination Reports MUST have a monetary balance of zero in Line E)

**Report Period Covered** from October 27, 2019 through December 2, 2019

### ITEMIZED CONTRIBUTIONS STATEMENT

<b>Full Name of Committee</b>		Save the Foothills						
<b>Reporting Period</b>		10/27/2019 through 12/02/2019						
<b>TOTAL CONTRIBUTIONS</b>		\$                -                (total amount is calculated based on the entries below)						
#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
1								
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### ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (If applicable, mandatory)	Occupation (If applicable, mandatory)	Electioneering Communication (Y/N)
20								
21								
22								
23								
24								
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### ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
42								
43								
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### ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
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### ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
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### ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
108								
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### ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
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### ITEMIZED CONTRIBUTIONS STATEMENT

#	Date Accepted	Amount	Name	Address	City/State/Zip	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
152								
153								
154								
155								

# STATEMENT OF NON-MONETARY CONTRIBUTIONS

Full Name of Committee		Save the Foothills							
Reporting Period		10/27/2019 through 12/02/2019							
TOTAL CONTRIBUTIONS		\$ 1,678.50 (total value is calculated based on the entries below)							
#	Date Accepted	Fair Market Value	Name	Address	City/State/Zip	Description	Employer (If applicable, mandatory)	Occupation (If applicable, mandatory)	Electioneering Communication (Y/N)
1	11/28/19	\$ 1,678.50	Protect Lakewood	1338 Chase Street	Lakewood, CO 80214	consulting fees			N
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**STATEMENT OF NON-MONETARY CONTRIBUTIONS**

#	Date Accepted	Fair Market Value	Name	Address	City/State/Zip	Description	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
13									
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**STATEMENT OF NON-MONETARY CONTRIBUTIONS**

#	Date Accepted	Fair Market Value	Name	Address	City/State/Zip	Description	Employer (if applicable, mandatory)	Occupation (if applicable, mandatory)	Electioneering Communication (Y/N)
27									
28									
29									
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### ITEMIZED EXPENDITURES STATEMENT

<b>Full Name of Committee</b> Save the Foothills <b>Reporting Period</b> 10/27/2019 through 12/02/2019 <b>TOTAL EXPENDITURES</b> \$            7,000.00 (total amount is calculated based on the entries below)							
#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
1	10/25/19	\$ 26.00	First Bank	264 Union Blvd.	Lakewood, CO 80028	Bank fees	N
2	11/28/19	\$ 6,974.00	Maven Law Group	1800 Glenarm Pl. Ste 950	Denver, CO 80202	Legal fees	N
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### ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
12							
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### ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
25							
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### ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
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### ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
51							
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### ITEMIZED EXPENDITURES STATEMENT

#	Date of Expense	Amount	Name	Address	City/State/Zip	Purpose of Expenditure	Electioneering Communication (Y/N)
64							
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## LOANS

[illegible]

## CANDIDATE COMMITTEE FUNDS TRANSFER FORM

This form is used by candidate committees established by the same committee for a different public office intending to transfer existing funds from an existing committee as defined by the Lakewood Municipal Code.

<b>Full Name of Committee</b>		<b>Save the Foothills</b>				
<b>Reporting Period</b>		<b>10/27/2019 through 12/02/2019</b>				
<b>TRANSFER FROM</b>						
<b>Full Name of Committee</b>	<b>Address (physical)</b>	<b>Mailing Address (if different from physical)</b>	<b>Phone Num</b>	<b>Fax Num</b>	<b>Email Address</b>	<b>Total Amount of Transfer</b>
<b>TRANSFER TO</b>						
<b>Full Name of Committee</b>	<b>Address (physical)</b>	<b>Mailing Address (if different from physical)</b>	<b>Phone Num</b>	<b>Fax Num</b>	<b>Email Address</b>	<b>Total Amount of Transfer</b>
<b>TRANSFER FROM</b>						
<b>Full Name of Committee</b>	<b>Address (physical)</b>	<b>Mailing Address (if different from physical)</b>	<b>Phone Num</b>	<b>Fax Num</b>	<b>Email Address</b>	<b>Total Amount of Transfer</b>
<b>TRANSFER TO</b>						
<b>Full Name of Committee</b>	<b>Address (physical)</b>	<b>Mailing Address (if different from physical)</b>	<b>Phone Num</b>	<b>Fax Num</b>	<b>Email Address</b>	<b>Total Amount of Transfer</b>
<b>TRANSFER FROM</b>						
<b>Full Name of Committee</b>	<b>Address (physical)</b>	<b>Mailing Address (if different from physical)</b>	<b>Phone Num</b>	<b>Fax Num</b>	<b>Email Address</b>	<b>Total Amount of Transfer</b>
<b>TRANSFER TO</b>						
<b>Full Name of Committee</b>	<b>Address (physical)</b>	<b>Mailing Address (if different from physical)</b>	<b>Phone Num</b>	<b>Fax Num</b>	<b>Email Address</b>	<b>Total Amount of Transfer</b>

## DETAILED SUMMARY

**Full Name of Committee**      **Save the Foothills**  
**Reporting Period**              **10/27/2019 through 12/02/2019**  
**Loans - Outstanding Balance, \$**   **0.00**

### TOTALS DETAILED SUMMARY

<b>A</b>	Funds on Hand at the Beginning of Reporting Period (Includes Committee Funds Transferred)	\$	7,000.00
<b>B</b>	Total Monetary Contributions	\$	-
<b>C</b>	Total Monetary Contributions & Beginning Amount (line A + line B)	\$	7,000.00
<b>D</b>	Total Non-Monetary Contributions	\$	1,678.50
<b>E</b>	Total Expenditures	\$	7,000.00
<b>F</b>	Funds on Hand at the End of Reporting Period (line C - line E)	\$	-

Print Registered Agent's or Representative's Name      Mark Bowman  
OR  
Print Candidate's Name      \_\_\_\_\_  
Date Signed      December 5, 2019

I certify that I have read and understand the campaign finance code, Chapter 2.54 "Campaign and Political Finance in Municipal Elections" of the Lakewood Municipal Code.

By submitting this form, I am certifying the above information to be true and correct, to the best of my knowledge.