



City Clerk's Office
Lakewood Civic Center
480 S Allison Parkway
Lakewood, CO 80226-3127
Phone: 303-987-7080
Fax: 303-987-7088
TDD: 303-987-7057

RECEIVED
CITY OF LAKWOOD, COLORADO
2019 REC-5 P 4:00

REPORT OF CONTRIBUTIONS AND EXPENDITURES

| | |
|---|---|
| Full Name of Committee | Save the Foothills |
| Address of Committee | 1338 Chase Street |
| City, State & Zip Code | Lakewood, CO 80214 |
| Committee Type | Independent Expenditure Committee |
| Name and Address of Financial Institution | First Bank 264 Union Blvd., Lakewood, CO 80028 |

Type of Report

Regularly Scheduled Filing

Amended Filing

This amends previous report filed on (date) _____

Submit changes or new information ONLY _____

Termination Report

(Termination Reports MUST have a monetary balance of zero in Line E)

Report Period Covered from October 27, 2019 through December 2, 2019

ITEMIZED CONTRIBUTIONS STATEMENT

| Full Name of Committee | | Save the Foothills | | | | | | |
|-------------------------------|---------------|--|------|---------|----------------|--|--|--|
| Reporting Period | | 10/27/2019 through 12/02/2019 | | | | | | |
| TOTAL CONTRIBUTIONS | | \$ - (total amount is calculated based on the entries below) | | | | | | |
| # | Date Accepted | Amount | Name | Address | City/State/Zip | Employer (if applicable, mandatory) | Occupation (if applicable, mandatory) | Electioneering Communication (Y/N) |
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ITEMIZED CONTRIBUTIONS STATEMENT

| # | Date Accepted | Amount | Name | Address | City/State/Zip | Employer (if applicable, mandatory) | Occupation (If applicable, mandatory) | Electioneering Communication (Y/N) |
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ITEMIZED CONTRIBUTIONS STATEMENT

| # | Date Accepted | Amount | Name | Address | City/State/Zip | Employer (if applicable, mandatory) | Occupation (if applicable, mandatory) | Electioneering Communication (Y/N) |
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ITEMIZED CONTRIBUTIONS STATEMENT

| # | Date Accepted | Amount | Name | Address | City/State/Zip | Employer (if applicable, mandatory) | Occupation (if applicable, mandatory) | Electioneering Communication (Y/N) |
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ITEMIZED CONTRIBUTIONS STATEMENT

| # | Date Accepted | Amount | Name | Address | City/State/Zip | Employer (if applicable, mandatory) | Occupation (if applicable, mandatory) | Electioneering Communication (Y/N) |
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ITEMIZED CONTRIBUTIONS STATEMENT

| # | Date Accepted | Amount | Name | Address | City/State/Zip | Employer (if applicable, mandatory) | Occupation (if applicable, mandatory) | Electioneering Communication (Y/N) |
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ITEMIZED CONTRIBUTIONS STATEMENT

| # | Date Accepted | Amount | Name | Address | City/State/Zip | Employer (if applicable, mandatory) | Occupation (if applicable, mandatory) | Electioneering Communication (Y/N) |
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ITEMIZED CONTRIBUTIONS STATEMENT

| # | Date Accepted | Amount | Name | Address | City/State/Zip | Employer (if applicable, mandatory) | Occupation (if applicable, mandatory) | Electioneering Communication (Y/N) |
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STATEMENT OF NON-MONETARY CONTRIBUTIONS

| Full Name of Committee | | Save the Foothills | | | | | | | |
|-------------------------------|---------------|--|------------------|-------------------|--------------------|-----------------|-------------------------------------|---------------------------------------|------------------------------------|
| Reporting Period | | 10/27/2019 through 12/02/2019 | | | | | | | |
| TOTAL CONTRIBUTIONS | | \$ 1,678.50 (total value is calculated based on the entries below) | | | | | | | |
| # | Date Accepted | Fair Market Value | Name | Address | City/State/Zip | Description | Employer (If applicable, mandatory) | Occupation (If applicable, mandatory) | Electroneering Communication (Y/N) |
| 1 | 11/28/19 | \$ 1,678.50 | Protect Lakewood | 1338 Chase Street | Lakewood, CO 80214 | consulting fees | | | N |
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STATEMENT OF NON-MONETARY CONTRIBUTIONS

| # | Date Accepted | Fair Market Value | Name | Address | City/State/Zip | Description | Employer (if applicable, mandatory) | Occupation (if applicable, mandatory) | Electioneering Communication (Y/N) |
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STATEMENT OF NON-MONETARY CONTRIBUTIONS

| # | Date Accepted | Fair Market Value | Name | Address | City/State/Zip | Description | Employer (if applicable, mandatory) | Occupation (If applicable, mandatory) | Electioneering Communication (Y/N) |
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ITEMIZED EXPENDITURES STATEMENT

| Full Name of Committee | | Save the Foothills | | | | | |
|-------------------------------|-----------------|---|-----------------|--------------------------|--------------------|------------------------|------------------------------------|
| Reporting Period | | 10/27/2019 through 12/02/2019 | | | | | |
| TOTAL EXPENDITURES | | \$ 7,000.00 (total amount is calculated based on the entries below) | | | | | |
| # | Date of Expense | Amount | Name | Address | City/State/Zip | Purpose of Expenditure | Electioneering Communication (Y/N) |
| 1 | 10/25/19 | \$ 26.00 | First Bank | 264 Union Blvd. | Lakewood, CO 80028 | Bank fees | N |
| 2 | 11/28/19 | \$ 6,974.00 | Maven Law Group | 1800 Glenarm Pl. Ste 950 | Denver, CO 80202 | Legal fees | N |
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ITEMIZED EXPENDITURES STATEMENT

| # | Date of Expense | Amount | Name | Address | City/State/Zip | Purpose of Expenditure | Electioneering Communication (Y/N) |
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ITEMIZED EXPENDITURES STATEMENT

| # | Date of Expense | Amount | Name | Address | City/State/Zip | Purpose of Expenditure | Electioneering Communication (Y/N) |
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ITEMIZED EXPENDITURES STATEMENT

| # | Date of Expense | Amount | Name | Address | City/State/Zip | Purpose of Expenditure | Electioneering Communication (Y/N) |
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ITEMIZED EXPENDITURES STATEMENT

| # | Date of Expense | Amount | Name | Address | City/State/Zip | Purpose of Expenditure | Electioneering Communication (Y/N) |
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ITEMIZED EXPENDITURES STATEMENT

| # | Date of Expense | Amount | Name | Address | City/State/Zip | Purpose of Expenditure | Electioneering Communication (Y/N) |
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LOANS

| | |
|--------------------------------|--|
| Full Name of Committee | Save the Foothills |
| Reporting Period | 10/27/2019 through 12/02/2019 |
| TOTAL OUTSTANDING LOANS | \$ - (total amount is calculated based on the entries below) |

CANDIDATE COMMITTEE FUNDS TRANSFER FORM

This form is used by candidate committees established by the same committee for a different public office intending to transfer existing funds from an existing committee as defined by the Lakewood Municipal Code.

| Full Name of Committee | | Save the Foothills | | | | |
|------------------------|--------------------|--|-----------|---------|---------------|--------------------------|
| Reporting Period | | 10/27/2019 through 12/02/2019 | | | | |
| TRANSFER FROM | | | | | | |
| Full Name of Committee | Address (physical) | Mailing Address (if different from physical) | Phone Num | Fax Num | Email Address | Total Amount of Transfer |
| | | | | | | |
| TRANSFER TO | | | | | | |
| Full Name of Committee | Address (physical) | Mailing Address (if different from physical) | Phone Num | Fax Num | Email Address | Total Amount of Transfer |
| | | | | | | |
| TRANSFER FROM | | | | | | |
| Full Name of Committee | Address (physical) | Mailing Address (if different from physical) | Phone Num | Fax Num | Email Address | Total Amount of Transfer |
| | | | | | | |
| TRANSFER TO | | | | | | |
| Full Name of Committee | Address (physical) | Mailing Address (if different from physical) | Phone Num | Fax Num | Email Address | Total Amount of Transfer |
| | | | | | | |
| TRANSFER FROM | | | | | | |
| Full Name of Committee | Address (physical) | Mailing Address (if different from physical) | Phone Num | Fax Num | Email Address | Total Amount of Transfer |
| | | | | | | |
| TRANSFER TO | | | | | | |
| Full Name of Committee | Address (physical) | Mailing Address (if different from physical) | Phone Num | Fax Num | Email Address | Total Amount of Transfer |
| | | | | | | |

DETAILED SUMMARY

Full Name of Committee **Save the Foothills**

Reporting Period **10/27/2019 through 12/02/2019**

Loans - Outstanding Balance, \$ **0.00**

TOTALS DETAILED SUMMARY

| | | |
|----------|--|-------------|
| A | Funds on Hand at the Beginning of Reporting Period (Includes Committee Funds Transferred) | \$ 7,000.00 |
| B | Total Monetary Contributions | \$ - |
| C | Total Monetary Contributions & Beginning Amount (line A + line B) | \$ 7,000.00 |
| D | Total Non-Monetary Contributions | \$ 1,678.50 |
| E | Total Expenditures | \$ 7,000.00 |
| F | Funds on Hand at the End of Reporting Period (line C - line E) | \$ - |

Print Registered Agent's or Representative's Name Mark Bowman

OR

Print Candidate's Name

Date Signed December 5, 2019

I certify that I have read and understand the campaign finance code, Chapter 2.54 "Campaign and Political Finance in Municipal Elections" of the Lakewood Municipal Code.

By submitting this form, I am certifying the above information to be true and correct, to the best of my knowledge.